STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF COMMERICAL REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Benson Properties L.L.C in the principal amount of \$249,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 8/21/2017 in Instrument # 20170821000303280 Page: 1 of 6 and Assignment of Leases and Rents Instrument #20170821000303290 Page: 1 of 4

WHEREAS, the undersigned desires to release the hereinafter described real estate;

Lot 1, according to the Survey of Eagle Point Office Park, as recorded in Map Book 26, Page 2, in the Probate Office of Shelby County, Alabama.

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released; NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Benson Properties L.L.C his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 5th day of August 2022

SOUTHPOINTBANK

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 5th day of August 2022.

NOTARY PUBLIC

COMMISSION EXPRISE

THIS INSTRUMENT WAS PREPARED BY: Stair Smoot SOUTHPOINT BANK 3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 #17005130

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 08/19/2022 12:48:51 PM \$23.00 BRITTANI 20220819000326670

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