

Affidavit of Correction

State of Pennsylvania
County of Allegheny

Ln #: 2421784

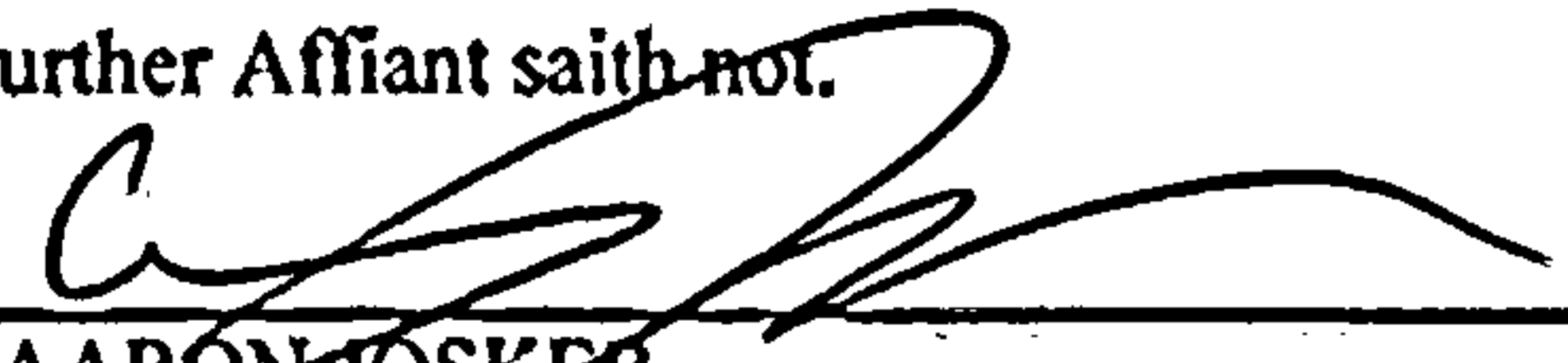
I, Aaron Josker, (Affiant), of lawful age, first being duly sworn, upon my oath, disposes and says:

1. That I am an Employee of Timios, Inc., acting on behalf of, and with the authority of, Timios, Inc..
2. I have personal knowledge of the facts and matters stated herein.
3. That the below referenced MORTGAGE , through inadvertence, mistake and error, contains an error on page 1 and page 16 (Page 5 of 5 of the Manufactured Home Affidavit of Affixation) ..

Instrument: MORTGAGE
 Borrower: CHARLES GLENN JR AND ANGELA M GLENN
 Lender: AMERICAN FINANCIAL RESOURCES INC
 Dated: 11/8/2021
 Recorded: 11/23/2021
 Book: N/A
 Page: N/A
 Doc #: 20211123000563560

1. This Affidavit is being filed for record in the County of SHELBY, State of AL for the purpose replacing page 1 with the correct page attached labeled EXHIBIT A, and page 16 (Page 5 of 5 of the Manufactured Home Affidavit of Affixation) with the attached Page labeled EXHIBIT B.

Further Affiant saith not.



 AARON JOSKER

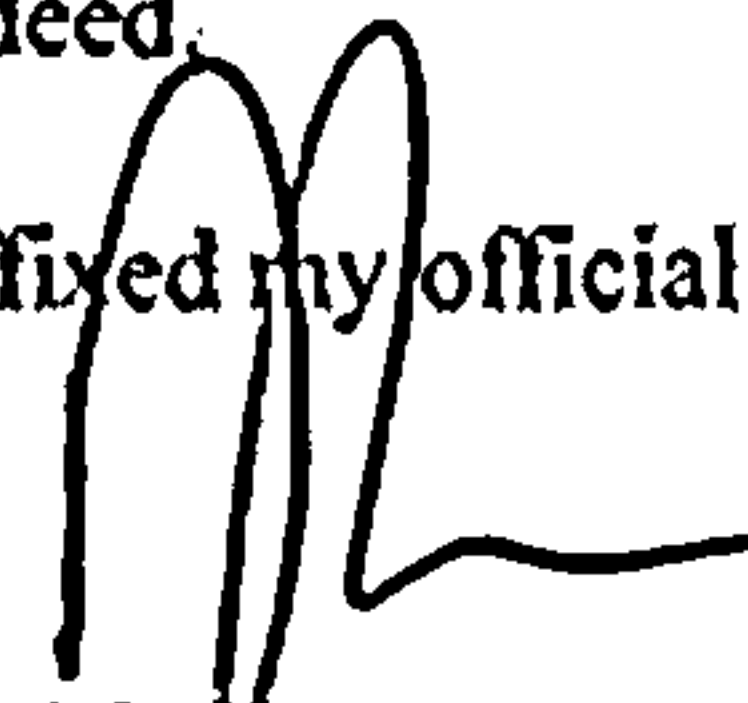
7/26/22

 Date

State of Pennsylvania
County of Allegheny

On this 26th day of July, 2022, before me Kevin James Slane Notary Public appeared Aaron Josker, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated the facts and matters therein are true according to the best of his knowledge and belief, and acknowledged to me that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year written above.



 Notary Public
 My Commission Expires: 7-24-24

Seal/Stamp

Commonwealth of Pennsylvania - Notary Seal
 KEVIN JAMES SLANE - Notary Public
 Allegheny County
 My Commission Expires Jul 24, 2024
 Commission Number 1270587

Exhibit A

When recorded, return to:
American Financial Resources, Inc. C/O DOCPROBE
1820 Swarthmore Avenue
POB 2131
Lakewood, NJ 08701

This instrument was prepared by: **Susan Esposito**
Closing Dept
American Financial Resources, Inc.
9 Sylvan Way
Parsippany, NJ 07054
973-983-5626

Title Order No.: 08-02369840
Escrow No.: 08-02369841 GLENN
LOAN #: 2421784

(Space Above This Line For Recording Data)

MORTGAGE

MIN 1003363-0002316821-2
MERS PHONE #: 1-888-679-6377

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated November 8, 2021, together with all Riders to this document.
(B) "Borrower" is CHARLES GLENN JR AND ANGELA M GLENN, HUSBAND AND WIFE.

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is American Financial Resources, Inc.

Lender is an S Corporation,
under the laws of New Jersey,
9 Sylvan Way, Parsippany, NJ 07054.

organized and existing
Lender's address is

(E) "Note" means the promissory note signed by Borrower and dated November 8, 2021. The Note states that Borrower owes Lender EIGHTY SEVEN THOUSAND THREE HUNDRED AND NO/100* Dollars (U.S. \$87,300.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than December 1, 2036.

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower (check box as applicable):

- Adjustable Rate Rider
- Balloon Rider
- 1-4 Family Rider
- VA Rider
- Condominium Rider
- Planned Unit Development Rider
- Biweekly Payment Rider
- Second Home Rider
- Other(s) [specify] Manufactured Home Rider, Legal Description, Manufactured Home Affidavit of Consideration

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.



Exhibit B

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

American Financial Resources, Inc.

Lender



By: Authorized Signature SUSAN ESPOSITO
VICE PRESIDENT

STATE OF: NEW JERSEY

COUNTY OF: MORRIS

)
) SS.:

On the 9th day of August in the year 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared _____

SUSAN ESPOSITO, VICE PRESIDENT

_____ personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Maria L. Signorelli
Notary Signature

Official Seal:

MARIA L. SIGNORELLI
Notary Printed Name



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



LEGAL DESCRIPTION

File No: 08-02369840

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA:

LOT 2, ACCORDING TO THE SURVEY OF COUNTRY ESTATES, AS RECORDED IN MAP BOOK 8, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

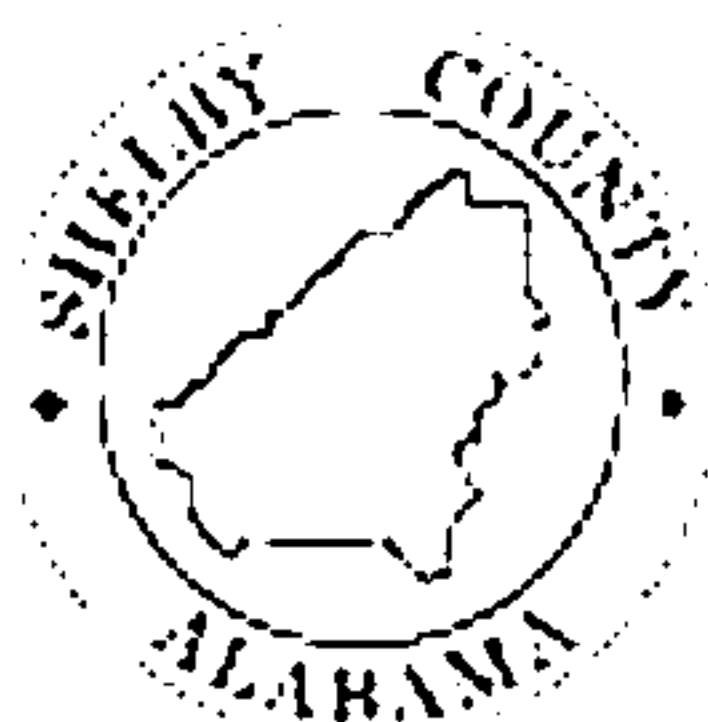
TOGETHER WITH A 20 FOOT NON-EXCLUSION EASEMENT FOR ACCESS AS DESCRIBED IN DEED RECORDED IN INSTRUMENT 1995-03680.

LESS AND EXCEPT ANY OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO JAMES P. THOMAS AND KATHY S. THOMAS BY DEED RECORDED IN INSTRUMENT 1995-3680 AND DATED 2-1-1995.

TOGETHER WITH A MOBILE HOME.

APN: 23-5-16-0-001-017.009 AND 23-4-17-0-001-001.009

BEING THE SAME PROPERTY CONVEYED TO CHARLES GLENN, JR. AND WIFE, MICHELLE GLENN, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM BY DEED FROM CHARLES E. STEELE AND WIFE, MARTHA O. STEELE RECORDED 09/09/2009 IN INSTRUMENT NO. 20090909000345910, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2022 12:59:12 PM
\$32.00 JOANN
20220812000316500

Allen S. Bayl