SUSAN V DAVIS 7500731125 PO Date: 08/03/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from SUSAN V DAVIS to PNC BANK NATIONAL ASSOCIATION dated AUGUST 7, 2017, filed for record AUGUST 21, 2017 in mortgage volume/book, page DOC No. 20170821000303000, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 11th day of AUGUST, 2022.

Tax Parcel ID # _______

3752 CROSSINGS CRST, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION

JOHN E JUFKO MORTGAGE OFFICER

State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>

) SS:

Before me, <u>JANICE SMITH</u>, a Notary Public in and for said county, personally appeared <u>JOHN E JUFKO</u>, <u>MORTGAGE OFFICER</u>, of <u>PNC BANK NATIONAL ASSOCIATION</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **11th** day of **August**, **2022**.

JANICE SMITH

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

JUNE 28, 2025

JANICE SMITH

In and for the state of **OHIO**My commission expires 6/28/2025

Prepared by:

Return To:

MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265 MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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