

20220811000313670
08/11/2022 09:35:00 AM
UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME FREEMAN	FIRST PERSONAL NAME CHERYL	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 4616HWY 28		CITY COLUMBIANA	STATE AL	POSTAL CODE 35051
COUNTRY USA				
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 TH AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement,Heat Pump,5ton heat pump packaged heat pump,GPH1460M41AB,2107637396,Goodman \$5600.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors				
8. OPTIONAL FILER REFERENCE DATA: \$5600.00 Shelby County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME FREEMAN	
	FIRST PERSONAL NAME CHERYL	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE 35051	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: Inst. 20170717000253070; Legal: See Attachment; Parcel: 20 8 34 0 000 006.005; Owners: Mark A. Freeman & Cheryl C. Freeman

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument was prepared by:

Ellis, Head, Owens & Justice

P O Box 587

Columbiana, AL 35051



20170717000253070 1/3 \$121.50
 Shelby Cnty Judge of Probate, AL
 07/17/2017 08:12:46 AM FILED/CERT

Send Tax Notice to:

Mr. & Mrs. Mark A. Freeman

4616 Hwy 28

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **One Hundred Thousand Five Hundred and No/00 Dollars (\$100,500.00)** to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Lisa R. Braden, Personal Representative of The Estate of Ann J. Whetham, Probate Case #2016-000024, Shelby County, Alabama (herein referred to as grantor, whether one or more)** does grant, bargain, sell and convey unto, **Mark A. Freeman and Cheryl C. Freeman (herein referred to as grantee, whether one or more)**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, described as follows:

SEE ATTACHED EXHIBIT "A"

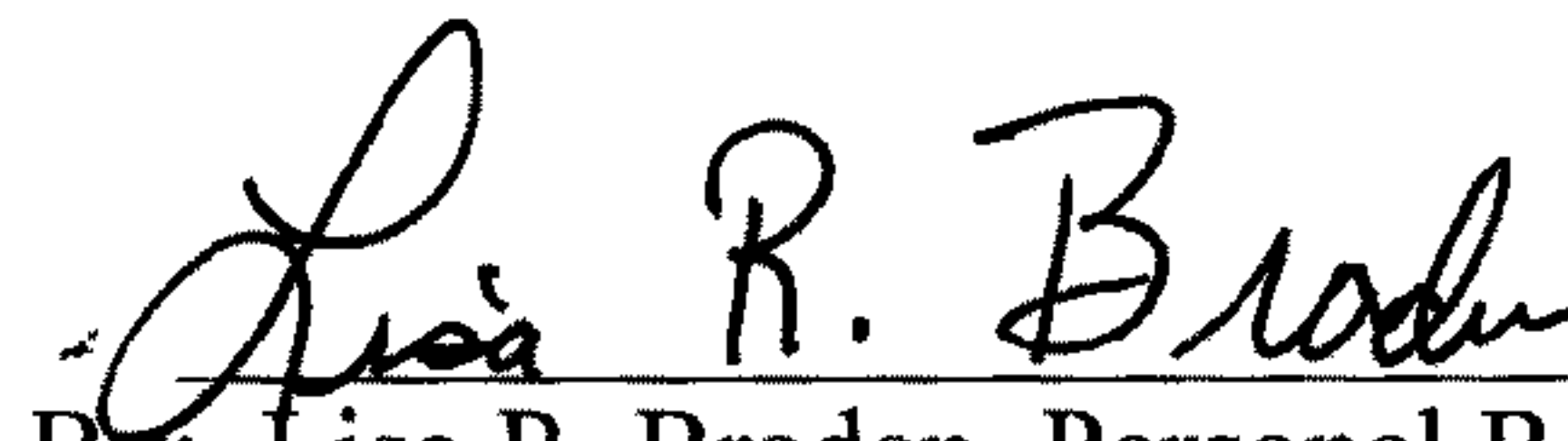
Subject to 2017 property taxes and subsequent years and all easements, restrictions, reservations, provisions, covenants, building set-back lines and rights of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of July, 2017.

ESTATE OF ANN J. WHETHAM,
 Case PR-2016-000024


 By: Lisa R. Braden, Personal Representative

STATE OF ALABAMA
 SHELBY COUNTY

Shelby County, AL 07/17/2017
 State of Alabama
 Deed Tax: \$100.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lisa R. Braden, as Personal Representative of The Estate of Ann J. Whetham, deceased, Case No. PR-2016-0000024, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date in her capacity as Personal Representative of the Ann J. Whetham Estate.

Given under my hand and official seal this 14th day of July, 2017.


My Commission Expires: 9-11-19


 Notary Public

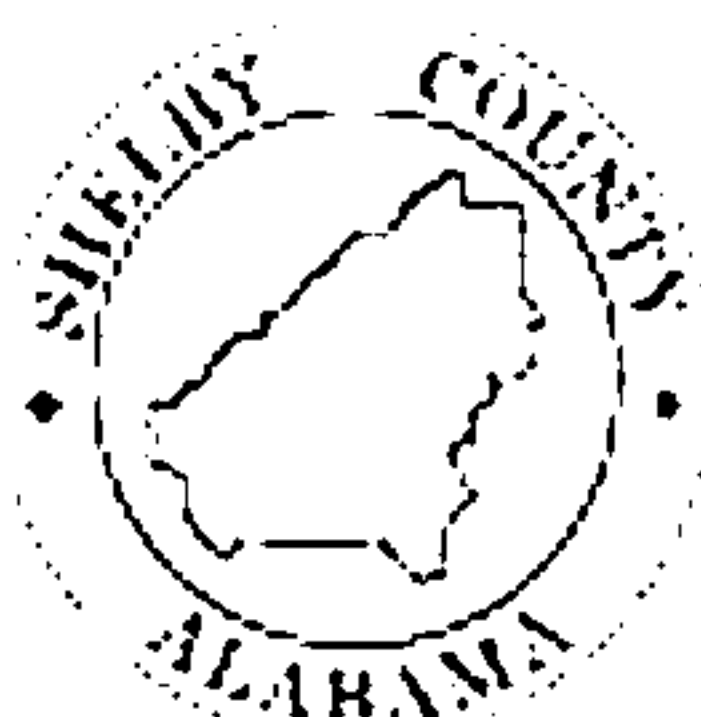


EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the NE corner of the NW 1/4 of the NW 1/4 of Section 34, Township 21 South, Range 1 East, Shelby County, Alabama; thence South 05 degrees 05 minutes 49 seconds West, a distance of 2673.92 feet to the southerly R.O.W. line of Shelby County Highway 28, 80' R.O.W. said point being the POINT OF BEGINNING; thence North 84 degrees 29 minutes 37 seconds West and along said R.O.W. line a distance of 375.27 feet; thence South 07 degrees 55 minutes 27 seconds West and leaving said R.O.W. line a distance of 418.52 feet; thence North 84 degrees 14 minutes 09 seconds West, a distance of 208.71 feet; thence South 07 degrees 57 minutes 03 seconds West, a distance of 318.19 feet to the approximate centerline of Little Beeswax Creek, all further calls will be along said centerline of creek until otherwise noted; thence North 80 degrees 56 minutes 42 seconds East, a distance of 47.92 feet; thence North 89 degrees 45 minutes 08 seconds East, a distance of 145.74 feet; thence South 34 degrees 19 minutes 48 seconds East, a distance of 79.51 feet; thence South 31 degrees 13 minutes 56 seconds East, a distance of 100.34 feet; thence South 57 degrees 38 minutes 25 seconds East, a distance of 19.78 feet; thence South 88 degrees 18 minutes 11 seconds East, a distance of 65.55 feet; thence North 64 degrees 27 minutes 12 seconds East, a distance of 63.70 feet; thence North 15 degrees 26 minutes 02 seconds East a distance of 89.05 feet; thence North 23 degrees 57 minutes 19 seconds East, a distance of 63.56 feet; thence North 50 degrees 36 minutes 35 seconds East, a distance of 91.15 feet; thence South 80 degrees 21 minutes 15 seconds East and leaving said approximate centerline of creek, a distance of 80.12 feet; thence North 05 degrees 04 minutes 07 seconds East, a distance of 615.09 feet to the POINT OF BEGINNING. Situated in Shelby County, Alabama.



20170717000253070 2/3 \$121.50
Shelby Cnty Judge of Probate, AL
07/17/2017 08:12:46 AM FILED/CERT



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/11/2022 09:35:00 AM
\$51.40 BRITTANI
20220811000313670

Alvin S. Bayl