20220810000312460 08/10/2022 11:14:04 AM UCC6 1/1

UCC FINANCING STATEMENT AMEN		Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/10/2022 11:14:04 AM \$.00 BRITTANI 20220810000312460
FOLLOW INSTRUCTIONS		
A. NAME & PHONE OF CONTACT AT FILER (optional) RACHEL ADAMS		
B. E-MAIL CONTACT AT FILER (optional) LOANS@SPIREENERGY.COM		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		
SPIRE ALABAMA INC 20 20TH STREET SOUTH BIRMINGHAM, AL 35233		
		E ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. This FINA	ANCING STATEMENT AMENDMENT is to be filed [for record] ded) in the REAL ESTATE RECORDS
20210812000393380 2. TERMINATION: Effectiveness of the Financing Statement	Filer: <u>atta</u>	ch Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
Statement	identified above to terminated with respect to the	o cocarry intorcottor or cocarca r arry activities grain reministration
3. ASSIGNMENT (full or partial): Provide name of Assignee For partial assignment, complete items 7 and 9 and also indi		m 7c <u>and</u> name of Assignor in item 9
4. CONTINUATION: Effectiveness of the Financing Statemetric continued for the additional period provided by applicable law		nterest(s) of Secured Party authorizing this Continuation Statement is
This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party In 6a. ORGANIZATION'S NAME	CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item formation Change - provide only <u>one</u> name (6a or	7c 7a or 7b, <u>and</u> item 7c to be deleted in item 6a or 6b
6b. INDIVIDUAL'S SURNAME JOHNSTON	FIRST PERSONAL NAME WIL	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX F
7. CHANGED OR ADDED INFORMATION: Complete for Assignme 7a. ORGANIZATION'S NAME	nt or Party Information Change - provide only <u>one</u> name (7a or	7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7b. INDIVIDUAL'S SURNAME		
INDIVIDUAL'S FIRST PERSONAL NAME		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
7c. MAILING ADDRESS 5029 STONE BRIFGE LN	BIRMINGHAM	STATE POSTAL CODE COUNTRY AL 35242 US
8. COLLATERAL CHANGE: Also check one of these four boundicate collateral:	xes: DELETE coll	ateral RESTATE covered collateral ASSIGN collateral
9. NAME OF SECURED PARTY OF RECORD AUTHORIZED If this is an Amendment authorized by a DEBTOR, check here 29a. ORGANIZATION'S NAME	-	name (9a or 9b) (name of Assignor, if this is an Assignment)
SPIRE ALABAMA INC		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: