

ALABAMA
COUNTY OF SHELBY

20220808000307830
08/08/2022 09:09:56 AM
REL 1/1

PREPARED BY: BRIDGET BOOKER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



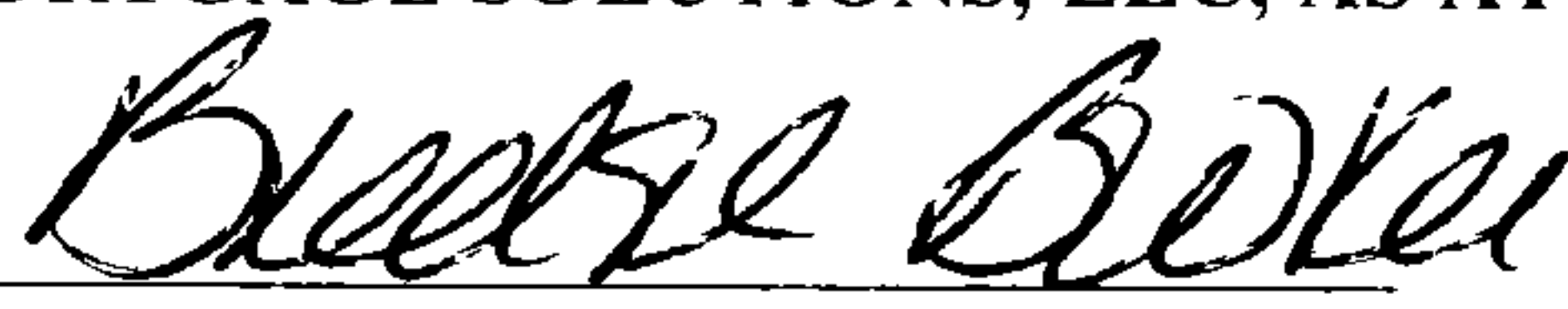
RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2012** executed by **BRUCE H NICHOLS JR, A MARRIED PERSON, CHARLENE L. NICHOLS**, Mortgagor, located at **5355 GREYSTONE WAY, BIRMINGHAM, AL 35242**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 25, 2012** as Instrument No. **20120725000267910** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

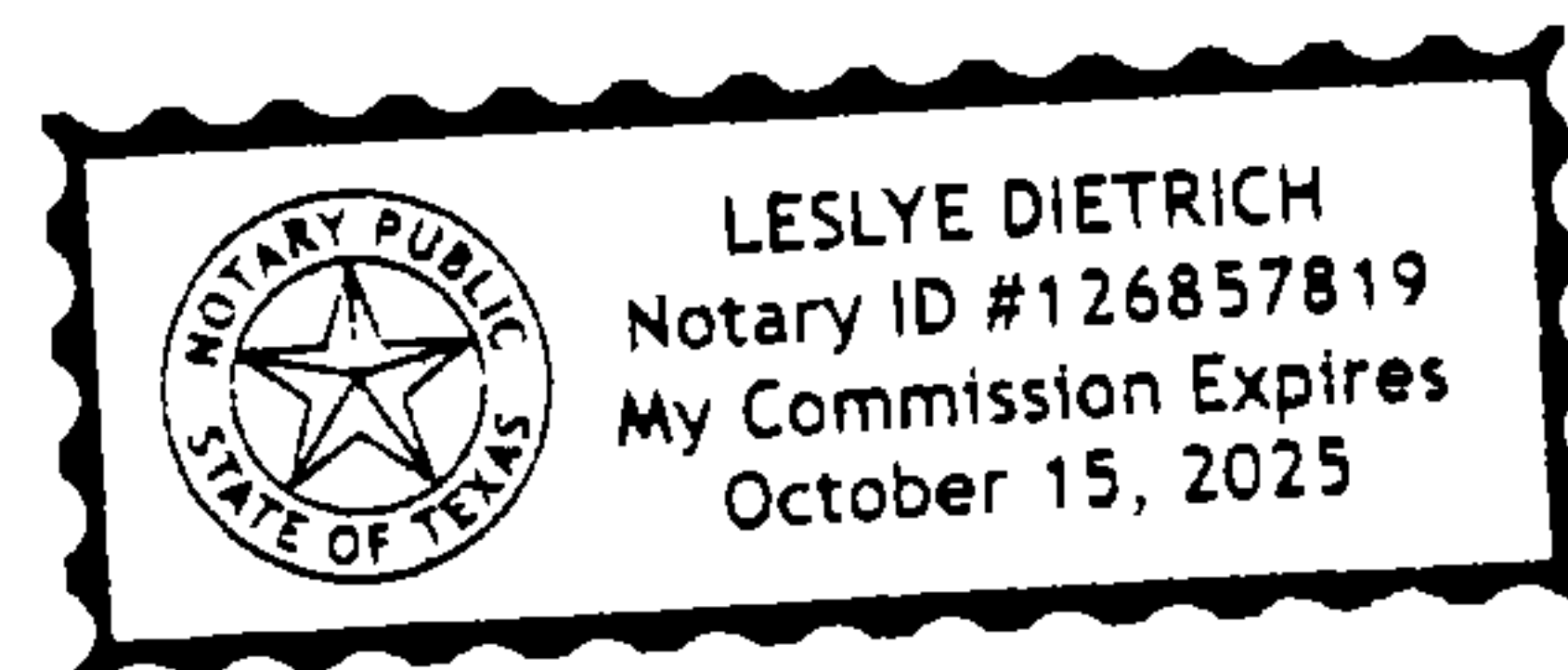
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 05, 2022**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUGUST 05, 2022**, before me, **LESLYE DIETRICH**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LESLYE DIETRICH (COMM. EXP. 10/15/2025)
NOTARY PUBLIC



POD: 20220801
BA8050117IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/08/2022 09:09:56 AM
\$22.00 BRITTANI
20220808000307830

