## PREPARED BY:

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Birmingham, AL 35203

20220804000304300 08/04/2022 09:21:04 AM FCDEEDS 1/3

STATE OF ALABAMA COUNTY OF SHELBY

Please Cross Reference to: Instrument No. 20160419000127910

## MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore, on to-wit, April 18, 2016, Carman C Haynes, An Unmarried Woman, Mortgagor, did execute a certain mortgage to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Guaranty Mortgage Corporation, its successors and assigns, which said mortgage is recorded in Instrument No. 20160419000127910, in the Office of the Judge of Probate of Shelby County, Alabama.; and

WHEREAS, said mortgage and the debt thereby secured was last transferred and assigned to U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V, as transferee, said transfer is recorded in Instrument 20220614000235920, aforesaid records, and U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V, is now the holder and owner of said mortgage and debt; and

WHEREAS, default was made in the payment of indebtedness secured by said mortgage, and the said U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of foreclosure of said mortgage, in accordance with the terms thereof, by First Class Mail and by publication in the Shelby County Reporter, a newspaper of general interest and circulation in Shelby County, Alabama, in its issues of 06/19/2022,06/26/2022,07/03/2022; and said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder thereto; and

WHEREAS, on July 26, 2022, the day on which the foreclosure sale was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly and properly conducted and U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V did offer for sale and sell at public outcry, in front of the main entrance of the courthouse door of the Shelby County, Alabama Courthouse; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V in the amount of **ONE HUNDRED FIFTY-FOUR THOUSAND SIX HUNDRED SEVENTY-SIX DOLLARS AND SEVENTY CENTS (\$154,676.70)** which sum the said U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to the said U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V; and

NOW, THEREFORE, in consideration of the premises and the credit of ONE HUNDRED FIFTY-FOUR THOUSAND SIX HUNDRED SEVENTY-SIX DOLLARS AND SEVENTY CENTS (\$154,676.70), cash, on the indebtedness secured by said mortgage, U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V, by and through McCalla Raymer Leibert Pierce, LLC as attorney for the Mortgagee or Transferee of Mortgagee, does hereby grant, bargain, sell and convey unto U.S. Bank National

File No.: 9123919

## 20220804000304300 08/04/2022 09:21:04 AM FCDEEDS 2/3

Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V, and its successors and assigns, as Grantee, the following described real property, situated in Shelby County, Alabama, to-wit:

LOT 66, ACCORDING TO THE MAP OR UNION STATION PHASE II, AS RECORDED IN MAP BOOK 41, PAGE 114, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the above described property unto U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V, its successors and assigns forever subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to any taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V have caused this instrument to be executed by and through McCalla Raymer Leibert Pierce, LLC, as attorney for the Mortgagee, or Transferee of Mortgagee, and McCalla Raymer Leibert Pierce, LLC, as said attorney, has hereto set its hand and seal on the 2nd day of August, 2022.

U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V

By: McCalla Raymer Leibert Pierce, LLC

Its: Attorney at Law

By: Muly Kuly

Matthew W. Penhale, Esq.

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Matthew W. Penhale, Esq., whose name as attorney of McCalla Raymer Leibert Pierce, LLC, acting in its capacity as attorney at law for U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such attorney and with full authority executed this instrument voluntarily on the day that bears the same date.

Given under my hand and official seal this 2nd day of August, 2022.

NOTARY PUBLIC

My Commission Expires:

Notary Public, Alabama State at Large
Megan Ginity Black
William Expires 7/21/2026

File No.: 9123919

		ales Validation Forn	
This Docum	nent must be filed in accordan	ce with Code of Alab	ama 19/5, Section 40-22-1
Grantor's Name	Carman C Haynes	Grantee's Name	U.S. Bank National Association not in its individual capacity but solely as Legal Title Trustee for RMTP Trust, Series 2021 BKM-TT-V
Mailing Address	209 Union Station Drive Calera, AL 35040	Mailing Address	15480 Laguna Canyon Road Suite 100 Irvine, CA 92618
Property Address	209 Union Station Drive Calera, AL 35040	Date of Sale Total Purchase price or Actual Value or Assessed Market V	
<del>-</del>	r actual value claimed on this forme). (Recordation of documentary e		llowing documentary
Bill of S	<del></del>		Appraisal
Sales Co		X	Other <u>FC Sale</u>
<u></u>	<del>-</del>	contains all of the required	d information referenced above, the filing of this
Grantor's name and notes and mailing address.	nailing address - provide the name	Instructions of the person or persons	conveying interest to property and their current
Grantee's name and	mailing address - provide the name	of the person or persons	to whom interest to property is being conveyed.
Property address - th	e physical address of the property l	being conveyed, if availab	ole.
Date of Sale - the da	te on which interest to the property	was conveyed.	
Total purchase price instrument offered for	<del>-</del>	chase of the property, both	h real and personal, being conveyed by the
	<u> </u>	<del>-</del>	th real and personal, being conveyed by the by a licensed appraiser or the assessor's current
valuation, of the prop		ficial charged with the res	Fair market value, excluding current use sponsibility of valuing property for property tax abama 1975 § 40-22-1 (h).
•	false statements claimed on this for		this document is true and accurate. I further sition of the penalty indicated in Code of
Date	2 - 22	Print	Makles Pehhole
X Unattested		Sign	Mark Make
	(verified by)		ntor/Grantee/Owner/Agent) circle one
		ed and Recorded	Form RT-1
	Ju	ficial Public Records dge of Probate, Shelby C erk	ounty Alabama, County

Shelby County, AL

**\$33.00 BRITTANI** 

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