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THE ENTROPY OF THE PROPERTY OF

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SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of Three Hundred Eight-nine Thousand and 00/100s Dollars (389,000.00),
the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one
or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, Andrew Tipton, a
married person by Ryan Tipton his Attorney-in-Fact (herein referred to as grantor, whether one or more)
whose 31699 Cote Encinas, Temecula (1) address and Richard
Steve Tipton, a married person by Ryan Tipton his Attorney-in-Fact (herein referred to as grantor,
whether one pour or 35 more) whose mailing address is and Ryan
Tipton, a married person (herein referred to as grantor, whether one or more) whose mailing address is grant, bargain, sell
and convey unto, Kelsey Q. Allison and Shaun E. Styers herein referred to as grantees) whose mailing address is
10 E. Stracture Straction of the Strategies of t
their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with
every contingent remainder and right of reversion, the following described real estate, situated in Shelby County,
Alabama, having an address: 711 E. Boundary Street, Montevallo, Al 35115 to wit:

Lots 1 and 2 in Block 50, according to the Survey and Map of Reynold's addition to the Town of Montevallo, Alabama, as recorded in Map Book 3, Page 37, in the Probate Office of Shelby County, Alabama, said lots being in the Southwest corner of said Block 50, fronting 75 feet on Middle Street and running back a depth of 150 feet; being situated in Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

This does not constitute the homestead of the Grantors or their spouses.

\$160,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the day of, 20
Andrew Tipton by Ryan Tiptonthis Attorney-in-Fact
Richard Steve Tipton By Ryan Tipton his Attorney-in-Fact
Ryan Tipton
State of Alahaua Shelly County ss:
I, Acc hereby certify that Ryan Tipton, Individually and Ryan Tipton as Attorney in fact for Andrew Tipton and Richard Steve Tipton whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he individually and as Attorney-in-Fact executed the same voluntarily and with full authority.
WITNESS my hand and official seal in the county and state aforesaid this the day of
My Commission Expires: 10/31/2024
Notary Public / Notary Public
(SEAL)
This instrument was prepared by: Jack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr, LLC 416 Yorkshire Drive Birmingham, AL 35209
(205) 410-7591 ATB3299 Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

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