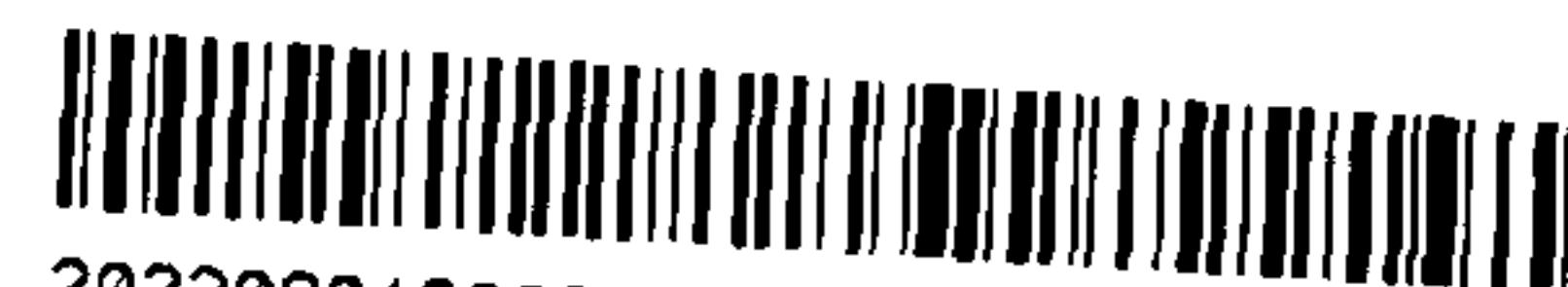


THIS INSTRUMENT PREPARED BY
Wesley Gibson
Alabama Credit Union
P.O. Box 862998
Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE



20220801000300370 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
08/01/2022 03:32:40 PM FILED/CERT

For and in consideration of the payment in full of the herein below described Mortgage an Modification of Mortgage, the undersigned Brett W. Jones, as mortgage loan officer for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

Claude M. Wheeler and wife, Valerie E. Wheeler

being recorded in **Instrument Number 20200601000217790** in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Brett W. Jones has hereunto set his hand and seal on this the 5th day of July, 2022.

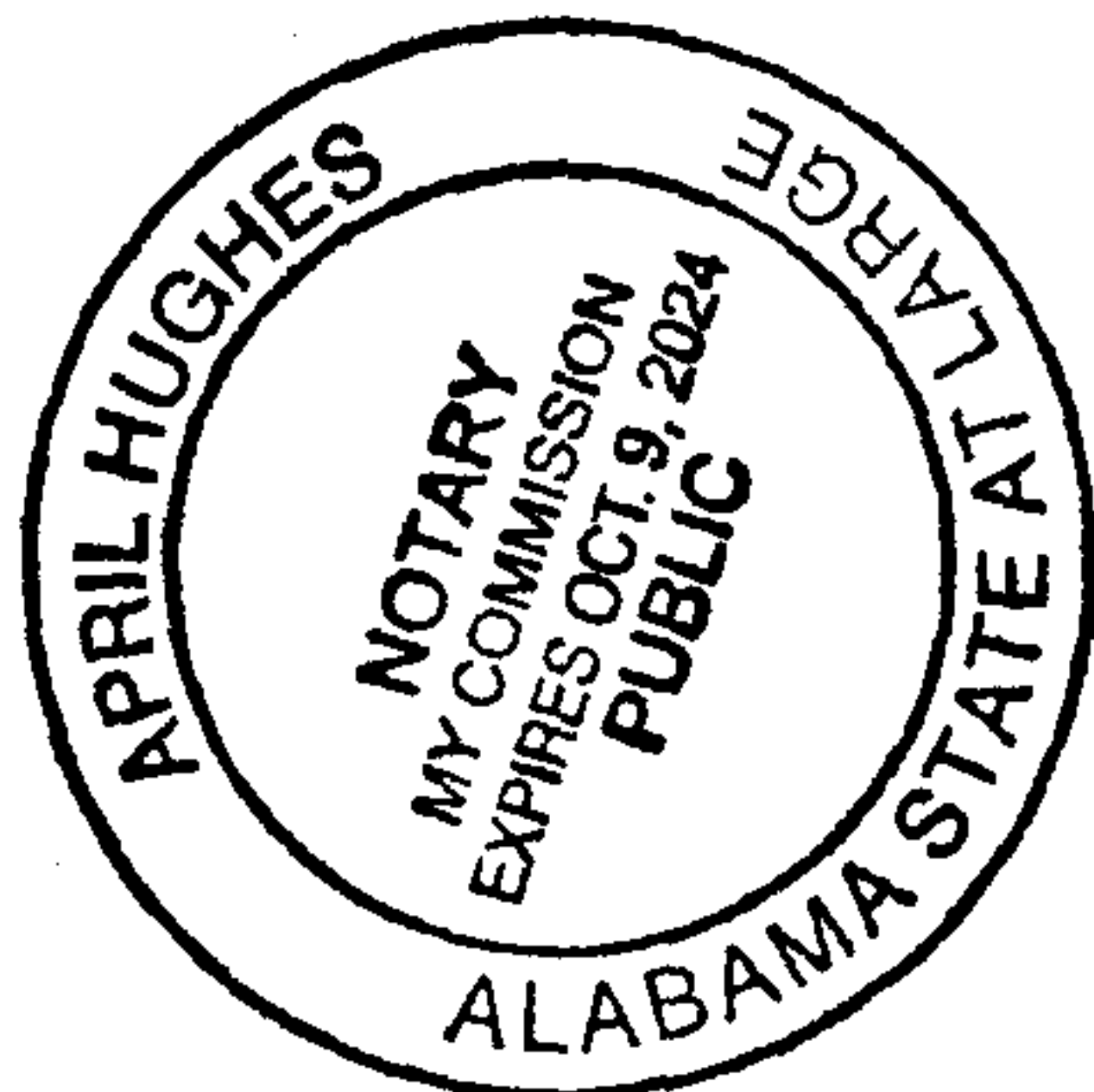
ALABAMA CREDIT UNION

By: Brett W Jones
BRETT W. JONES
Its Mortgage Loan Officer

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Brett W. Jones, as Mortgage Loan Officer for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 5th day of July, 2022.



April Hughes
Notary Public

My Commission Expires: 10/9/2024