

Mortgage Release

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07/27/2022 09:43:42 AM
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State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by **Scotch Homes & Land Development Group, Inc.**, dated **June 11, 2020**, and recorded in Mortgage Book **20200617000248460**, at Pages **1-8** Loan number **9001731600** in the Office of the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Christopher Cotton**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 26th day of July, 2022.

Progress Bank and Trust

By: _____

Its: **Senior Vice President**

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Christopher Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 26th day of July, 2022

Wendy M. Fields

Notary Public

My commission expires: 07/07/2023

This instrument was prepared By Anna Margaret Tidwell
255 Grant Street Decatur AL 35601

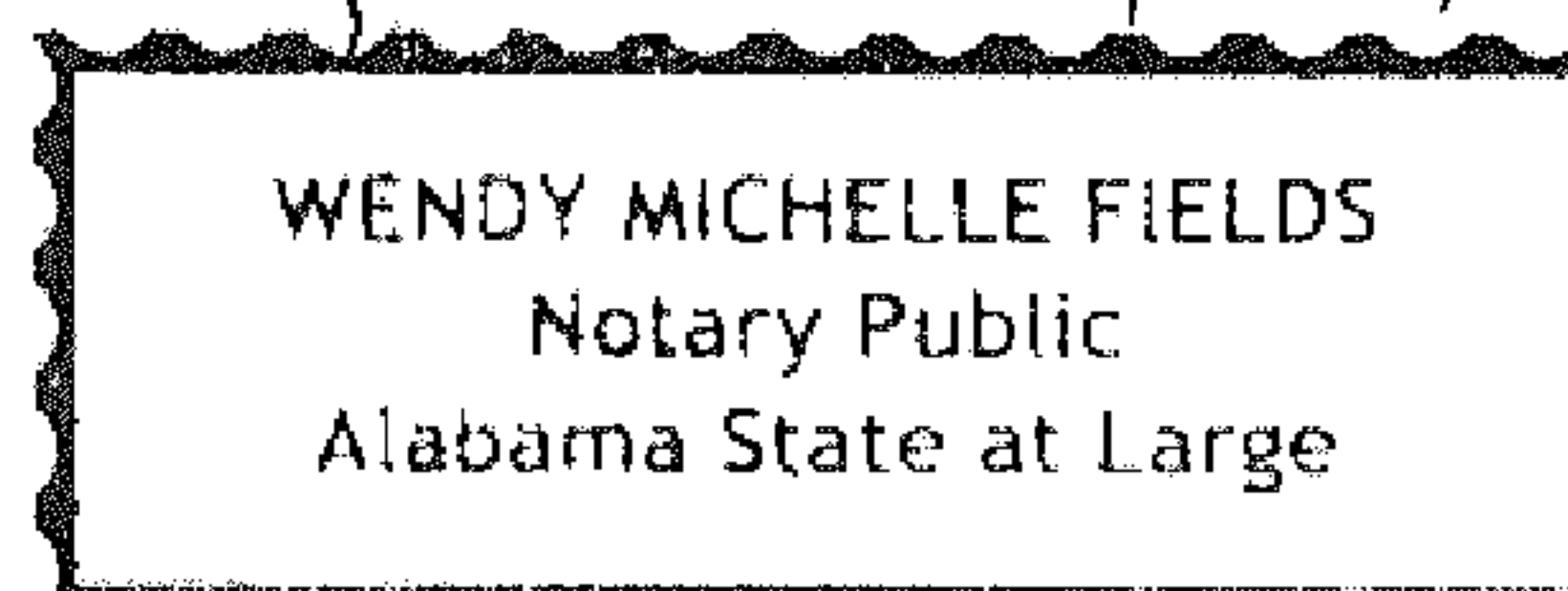


EXHIBIT "A"

Lot 5, According to the Survey of Dogwood Estates, as Recorded in Map Book 51,
Page 74, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/27/2022 09:43:42 AM
\$25.00 PAYGE
20220727000293530

Allen S. Bayl