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07/15/2022 03:31:09 PM
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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0120811575

PREPARED BY: DONALD E OLSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **907 PLEASANT VALLEY AVE. STE. 3 MOUNT LAUREL, NJ 08054**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 25, 2015** executed by **MICHAEL L EDMONDS AND JOYCE B EDMONDS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **153 GOLDEN MEADOWS DR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 12, 2015** as Instrument No. **20151012000356370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on 7/14/22
FREEDOM MORTGAGE CORPORATION

ROSEANN MCKENRY,
COORDINATOR, LIEN
RELEASE

STATE OF NJ COUNTY OF BURLINGTON) ss.

On 7/14/22, before me, **BRENDA ROSTROM**, personally appeared **ROSEANN MCKENRY** known to me to be the **COORDINATOR, LIEN RELEASE** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRENDA ROSTROM (COMM. EXP. 01/29/2027)
NOTARY PUBLIC

BRENDA ROSTROM
Notary Public, State of New Jersey
Comm. # 2283515
My Commission Expires 01/29/2027

POD: 20220708
FM8020113IM - LR - AL



Page 1 of 1

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/15/2022 03:31:09 PM
\$22.00 BRITTANI
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MIN: 100856800001790779

MERS PHONE: 1-888-679-6377

Allen S. Bayl