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STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by Jay Scott Barden and Cristina M. Barden, husband and wife, which said mortgage was recorded in the office of the Judge of Probate of Shelby, Alabama in Mortgage Instrument ID # 20160209000041520 dated 02/04/2015 the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused

these presents to be executed this the 15th day of June, 2822.

CO-EMPLOXEES CREDIT UNION

Preston Holder, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Preston Holder whose name, as Lending Manager of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of July, 2022.

My commissions expires: Mychis 2025 Halloule necessary PUBLIC

This Instrument prepared by: PRESTON HOLDER APCO EMPLOYEES CREDIT UNION 750 17th STREET NORTH BIRMINGHAM, AL 35203

JESSICA RENEE BYNER My Commission Expires August 15, 2025