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07/13/2022 10:56:43 AM  
ASSIGN 1/3

**After Recording Return To:**  
RUTH RUHL, P.C.  
Attn: Recording Department  
12700 Park Central Drive, Suite 850  
Dallas, Texas 75251

**This Document Prepared By:**  
RUTH RUHL, P.C.  
Ruth Ruhl, Esquire  
12700 Park Central Drive, Suite 850  
Dallas, Texas 75251

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Loan No.: 1710198584  
Investor No.: 1710198584  
Tax ID No.: 117350002001030

MIN: 101425490000002218  
MERS Phone: (888) 679-6377

## ALABAMA ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Pentagon Federal C.U., its successors and assigns, whose address is 4875 Preston Rd, Frisco, TX 75034 ("Assignor") hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Pentagon Federal C.U., its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 ("Assignee"), all its right, title and interest in and to a certain Mortgage executed by RICHARD B BURLESON and MARY BURLESON, HUSBAND AND WIFE, and bearing the date of the 16th day of November, 2017 and recorded on the 22nd day of November, 2017, in the Judge of Probate of SHELBY County, State of Alabama in Mortgage Book N/A, Page N/A, Instrument No. 20171122000422470.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signed on the 13<sup>th</sup> day of May, 2022.

Pentagon Federal C.U., its successors and  
assigns -Assignor

By: 

Printed Name: Dustin Lyow

Its: Director

Loan No.: 1710198584  
Investor No.: 1710198584

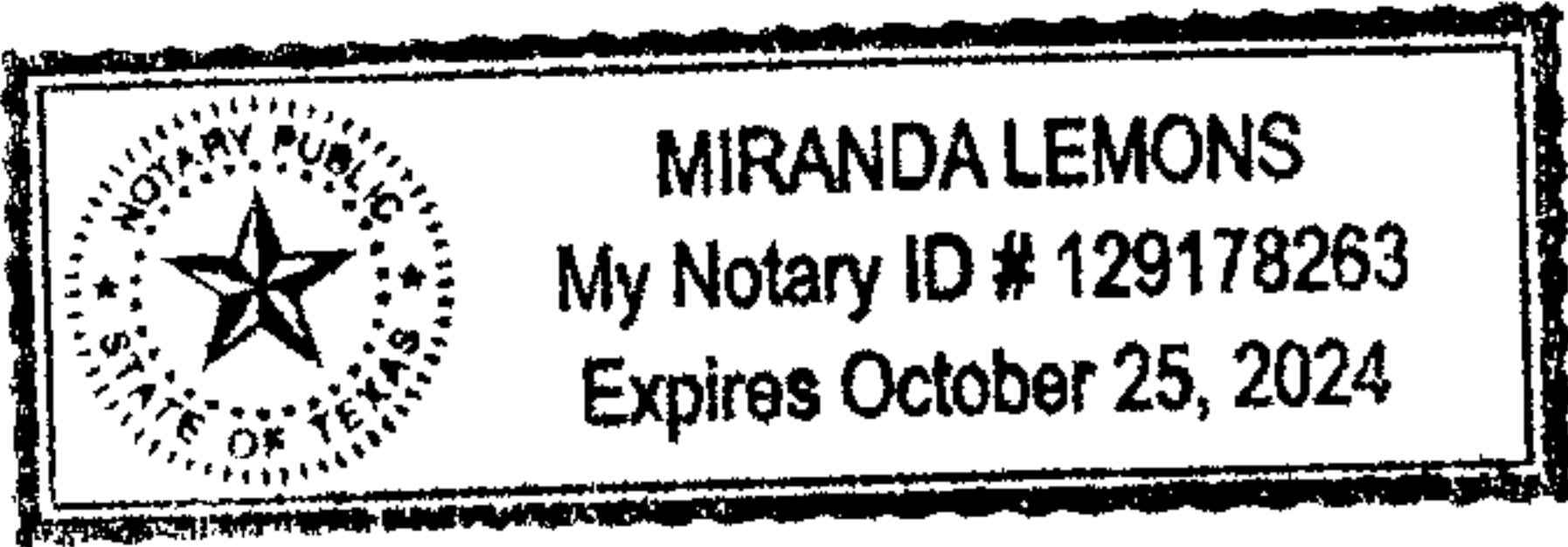
ASSIGNOR ACKNOWLEDGMENT

State of Texas §  
County of Dallas §

I, Miranda Lemons, a Notary Public in and for said County in said State, hereby certify that Dustin Lyons whose name as Director of Pentagon Federal C.U., its successors and assigns, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 13 day of May, 2022.

(Seal)



Miranda Lemons  
Notary Signature  
Miranda Lemons  
Printed Name  
Notary Public  
Style of Officer

**EXHIBIT "A"**

Lot 3408, according to the Survey of Riverchase Country Club, 34 Addition, as recorded in Map Book 15, Page 32, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/13/2022 10:56:43 AM  
\$29.00 JOANN  
20220713000276050

*Allie S. Bayl*