20220711000272660 07/11/2022 10:54:52 AM QCDEED 1/4

Return to After Recording:

Vantage Point Title, Inc. 18167 U.S. Highway 19 N. Floor 3 Clearwater, FL 33764 Reference No. AL864227

Mail Tax Statements to:

Carrie J. Turpin 414 Highway 63 Calera, AL 35040

Prepared By:

National Signing Services, Inc. c/o Attorney Thomas G. McCroskey 124 W. Freistadt Road, Unit 64 Thiensville, WI 53092

Tax ID No.: 28 4 20 0 000 020.005

XXXXXX of Title: Deed Instrument #202104125000187730

*Source

QUIT CLAIM DEED

This indenture made this 16thday of May, 20">22, by and between JEFFERY A.
MARQUESS, a married man, whose post office address is 722 Highway 63, Calera, AL 35040, and GARY J. MARQUESS, an unmarried man, whose post office address is 668 Highway 63, Calera, AL 35040, hereinafter called Grantors, and CARRIE J. TURPIN, a married woman, whose post office address is 414 Highway 63, Calera, AL 35040, hereinafter called Grantees.

Witnesseth, that said Grantors, for in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable considerations in hand paid by Grantees, the receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto the said Grantees forever, all the right, title, interest, claim and demand which the said Grantors has in, and to, the following described lot, piece or parcel of land, situate, lying and being in Shelby County, State of Alabama, to-wit:

The following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1D of a resubdivision of Lot 1A of MARQUESS FAMILY SUBDIVISION, as recorded in Map Book 44, Page 88, previously divided by probated Will Instrument# 20200728000313570, in the Office of the Judge of Probate of Shelby County, Alabama. A minor subdivision situated in the West 1/2 of fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama.

Commonly known as: 414 Highway 63, Calera, AL 35040 Parcel ID #: 28 4 20 0 000 020.005

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantors, either in law or in equity, to the only proper use, benefit and behalf of the said Grantees forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of

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any gender shall be applicable to all genders.		
WITNESS the hands and seals of said Grantors	this <u>May</u> , 20 <u>Z</u>	<u>'Z</u>
Jeffeng A. Manguen NEFFERA A. MARQUESS		
STATE OF Alabama COUNTY OF Shelby		
I, the undersigned, a Notary Public in and for said Count MARQUESS, whose names are signed to the foregoing acknowledged before me on this day that, being informe they executed the same voluntarily on the day the same b	instrument, and who are known to me, ed of the contents of the foregoing instrument,	Α.
Given my hand and official seal this the 16. day of 17	<u>nay</u> , 20 <u>22</u>	
Charles Sanford NOTARY PUBLIC Printed Name: Charles Sanford My Commission Expires: 04-23-2025	CHARLES SANFORD Notary Public Alabama State at Large	

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantees and /or their agents; no boundary survey was made at the time of this conveyance.

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WITNESS the hands and seals of said Granto	ors this <u>lo</u> day of ///20
	O
Dur D. Marquess GARY JMARQUESS	
STATE OF Alabama COUNTY OF Shelby	
I, the undersigned, a Notary Public in and for said Co MARQUESS, whose names are signed to the foregoin acknowledged before me on this day that, being infort they executed the same voluntarily on the day the same	ing instrument, and who are known to me, rmed of the contents of the foregoing instrument,
Given my hand and official seal this the 16 day of	<u>May</u> , 20 <u>22</u> .
Charles Janford NOTARY PUBLIC	
NOTARY PUBLIC Printed Name: Charles Sanford	CHARLES SANFORD
My Commission Expires: <u>04-23-2025</u>	Notary Public Alabama State at Large

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 19	975, Section 40-22-1
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Grantor's Name	JEFFERY A. MARQUESS	Grantee's Name	CARRIE J. TURPIN
Mailing Address	and GARY J. MARQUESS	Mailing Address	414 Highway 63
	722 Highway 63		Calera, AL 35040
	Calera, AL 35040		·
Property Address	414 Highway 63	Date of Sale	
	_{led} Calera, AL 35040	Total Purchase Price	\$ 75940
Official Public R Judge of Probate	ecords , Shelby County Alabama, County	or	▲
Clerk Shelby County, A	L	Actual Value	\$
07/11/2022 10:54		or Assessor's Market Value	\$
\$107.00 JOANN 202207110002720	_		· · · · · · · · · · · · · · · · · · ·
		is form can be verified in th	
evidence: (cneck of Bill of Sale	ne) (Recordation of docum	nentary evidence is not requir	ea)
Sales Contrac	<u>`</u> †	☐ Appraisal ■ Other	
☐ Closing State			
-	-	cordation contains all of the re	quired information referenced
above, the liting of	this form is not required.		
		Instructions	
	•	the name of the person or pe	rsons conveying interest
to property and the	eir current mailing address.		
Grantee's name a	nd mailing address - provide	the name of the person or pe	ersons to whom interest
to property is being			
Property address -	the physical address of the	property being conveyed, if a	available.
Date of Sale - the	date on which interest to the	e property was conveyed.	
Total purchase pri	ce - the total amount paid fo	or the purchase of the property	v. both real and personal.
	the instrument offered for r		
Actual value - if the	e property is not being sold.	the true value of the property	, both real and personal, being
		. This may be evidenced by a	•
•	or the assessor's current m		
If no proof is provi	ded and the value must be d	determined, the current estima	ate of fair market value
•		y as determined by the local of	
•	•		the taxpayer will be penalized
- *	of Alabama 1975 § 40-22-1		
			adin thia dagumagntia teua and
			ed in this document is true and may result in the imposition
	cated in <u>Code of Alabama 1</u>		ii illay result iir tile iiriposition
or the penalty man	Jacoa III <u>Ocac oi 7 nabaina 1</u>		
Date 5/16/22		Print Gary J. Margues	S JEFFERY A. MARQUESS
Unattested		Sign Lar A. Marguers	e/Oxiner/Agent) circle one
	(verified by)	(Granto) Grante	e/Owner/Agent) circle one
	p,	rint Form	Form RT-1
		2 22020022222222222222222	