

MICHAEL S MOON
7500534056
PO Date: 06/24/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MICHAEL S MOON AND JO LYNN MOON to PNC BANK, NATIONAL ASSOCIATION dated JUNE 23, 2012, filed for record JULY 9, 2012 in mortgage volume/book , page DOC No. 20120709000242090, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 5th day of JULY, 2022.

Tax Parcel ID # _____

2576 WILLOWBROOK CIR, BIRMINGHAM, AL - 35242

PNC BANK, NATIONAL ASSOCIATION



JOHN E JUFKO
MORTGAGE OFFICER

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 5th day of July, 2022.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

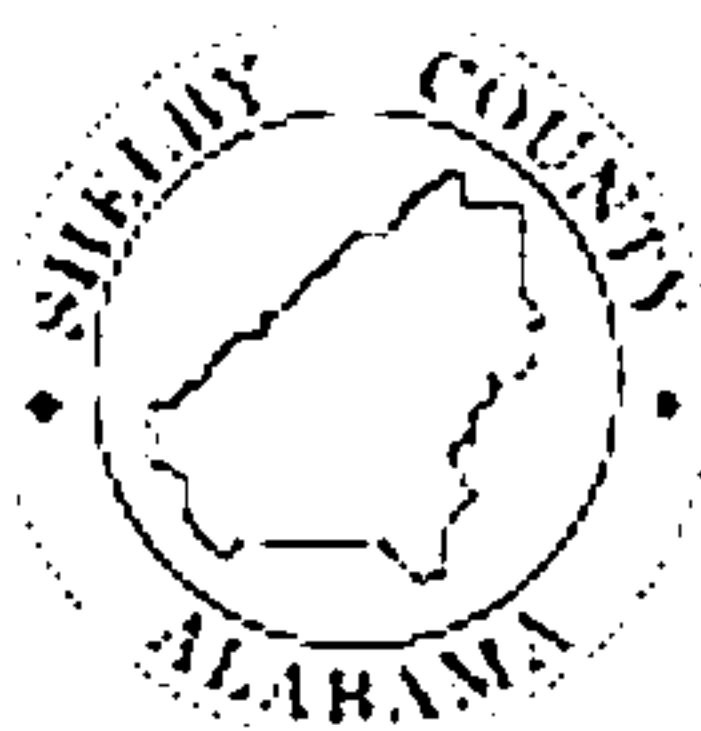
MICHAEL BURKES
In and for the state of OHIO
My commission expires 5/30/2027

Prepared by:

Return To:

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/05/2022 02:04:23 PM
\$22.00 BRITTANI
20220705000265760

