# **Mortgage Release**

20220628000257730 06/28/2022 12:42:40 PM REL 1/1

#### STATE OF ALABAMA:

## KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc., dated May 17, 2021 and recorded in Mortgage Book <u>20210608000279530</u> at Pages <u>1-8</u> Loan number <u>9002141100</u> in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Chris Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 27th day of June, 2022.

Ву:

Its: Senior Vice President – Business Banking

### STATE OF ALABAMA:

### **COUNTY OF SHELBY:**

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Chris Cotton, Senior Vice President - Business Banking whose name as of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 27h day of June, 2022

**Notary Public** 

commission expires. 7/7/2023

This instrument was prepared By Janie Graham 255 Grant Street Decator AL 35601

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/28/2022 12:42:40 PM **\$22.00 BRITTANI** 

20220628000257730

allin 5. Buch

WENDY MICHELLE FIELDS Notary Public Alabama State at Large