

THIS INSTRUMENT PREPARED BY  
Angela Nevins  
Highland Lakes Residential Association, Inc.  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20220620000245590  
06/20/2022 09:41:19 AM  
LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

**LIEN FOR ASSESSMENTS**

**Highland Lakes Residential Association, Inc.** files this statement in writing, verified by the oath of **Angela Nevins**, as Administrator of the Highland Lakes Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Highland Lakes Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

**Lot 2927, Sector 29** according to the survey of Highland Lakes Residential Association, Inc. as recorded in Map Book **36**, Page **33 A, B, C, & D**, in the Judge of Probate office of **Shelby** County, Alabama

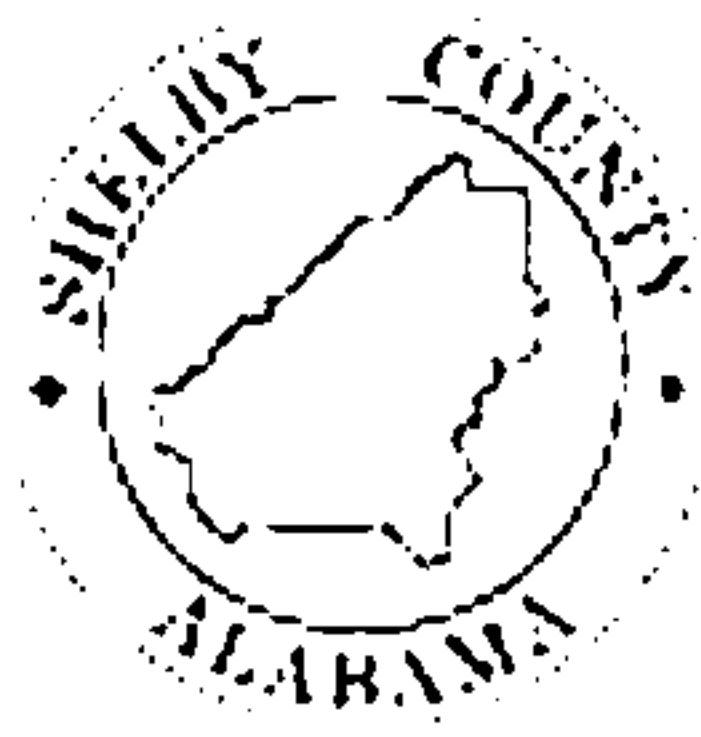
This lien is claimed as land with address **1000 Wesley Trace**

This lien is claimed to secure an indebtedness of **\$289.33** with interest from **05.23.2022** for assessments levied on the above property by the Highland Lakes Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Highland Lakes Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **Ammie Dell Barrett**

**Highland Lakes Residential Association, Inc.**

BY: Angela Nevins  
Its: Administrator



STATE OF ALABAMA

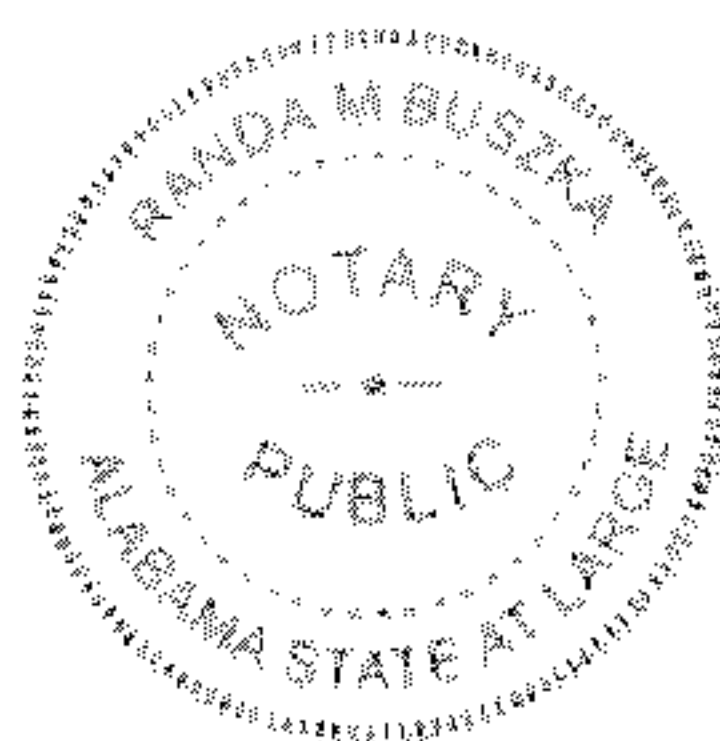
COUNTY OF JEFFERSON

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/20/2022 09:41:19 AM  
\$22.00 JOANN  
20220620000245590

*Alvin S. Beryl*

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared **Angela Nevins**, as Administrator of **Highland Lakes Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **05.23.2022**



Randa M. Buszka  
Notary Public

My commission expires: 1/6/2025