

JAMES KEY
7500880002
PO Date: **06/07/2022**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES P KEY JR AKA JIM KEY AND JENNIFER KEY, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION** to **COMPASS BANK** dated **MAY 5, 2017**, filed for record **MAY 18, 2017** in mortgage volume/book , page **DOC No. 20170518000174390**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **JUNE, 2022**.

Tax Parcel ID # _____

3305 INDIAN CREST DRIVE, PELHAM, AL - 35124

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



JOHN E JUFKO
MORTGAGE OFFICER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **15th** day of **June, 2022**.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES

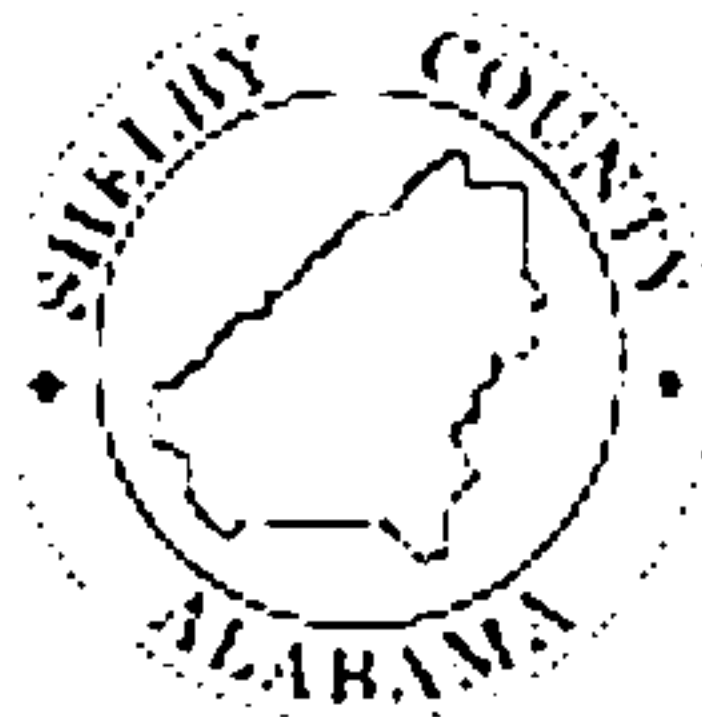
In and for the state of **OHIO**
My commission expires **5/30/2027**

Prepared by:

Return To:

STEPHANIE OAKAR
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/15/2022 02:45:04 PM
\$24.00 KIMBERLY
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