STATE OF ALABAMA)
COUNTY OF SHELBY)

PIDN: (093050008017.000)

LIEN # 20220512000195050



20220614000236480 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/14/2022 10:41:14 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred four and 72/100 Dollars (\$604.72), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2018-2022, to the following described property:

	3-2022, to the following described property:
LEGAL DESCRIPTION SUB DIVISON1: EAGLE TRACE PHASE I AMI SUB DIVISON2: EAGLE TRACE PHASE I PRIMARY BLOCK: PRIMARY LOT: 17 METES AND BOUNDS:	MAP BOOK: 29 PAGE: 142 MAP BOOK: 29 PAGE: 113 SECONDARY BLOCK: SECONDARY LOT:
	e said property is IVEY L MASON, JR. & SHARON B MASON said property is 664 TALON TRACE
The undersigned does further, for its certain lien claimed against the above RELINQUISHED, SATISFIED, AN	self, its legal representatives, successors or assigns, declare that ve-described property of Shelby County, Alabama, fully ID DISCHARGED.
Executed on this the 104	_day of
	πNORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: M
the North Shelby County Library Disand who is known to me, acknowled	blic, in and for said State at Large, hereby certify, that whose name as whose name as of strict, a public corporation, is signed to the foregoing instrument, ged before me on this day that, being informed of the contents of er and with full authority, executed the same voluntarily for and as
Given under my hand and off	ficial seal, this 10th day of June, 2022
Prepared by:	Mille D. Mele

MICHELE D. AHLERS
My Commission Expires
March 6, 2024