

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **PATRICIA A YOUNG, A SINGLE WOMAN** to **COMPASS BANK** dated **AUGUST 18, 2017**, filed for record **AUGUST 21, 2017** in mortgage volume/book , page DOC No. **20170821000303830**, **RE RECORDED ON 09/25/2017 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20170925000347460** of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **10th** day of **JUNE, 2022**.

Tax Parcel ID # \_\_\_\_\_

**1005 WATERFORD TRL, CALERA, AL - 35040**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

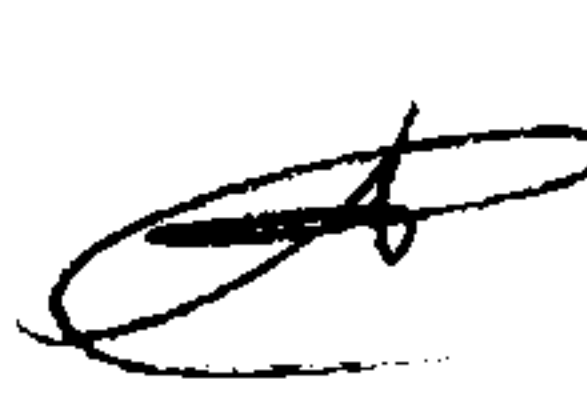


**MICHELLE F PYBURN**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **June, 2022**.



**ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2025**

Prepared by:

Return To:

**KEIRRA TYLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/10/2022 02:57:36 PM  
\$24.00 JOANN  
20220610000233300

