44. A R. J. Phys. Lett. 2 (1997) 25.

Appropriate Committee Comm

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

06/06/2022 04:06:14 PM

**\$22.00 CHERRY** 

20220606000227270

Know All Men By These Presents, That, the undersigned ServisFirst Bank acknowledges partial payment of the indebtedness secured by that certain mortgage in the amount of \$464,000.00 executed by Ryan Harry and Leah Harry to ServisFirst Bank dated January 29, 2021 and recorded in Instrument No. 20210203000057650, in the Office of the Judge of Probate of Shelby County, Alabama and the undersigned does further hereby release the following property from the above stated mortgage:

Commence at the Northwest corner of the Southwest one-fourth of the Northeast one-fourth of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 89° 21' 46" East along the North boundary of said quarter-quarter section for a distance of 222.67 feet to a bolt in place; thence proceed South 01° 52' 51" East for a distance of 281.47 feet to a 5/8" rebar in place; thence proceed South 01° 52' 40" East for a distance of 184.13 feet to a 5/8" rebar in place; thence proceed South 19° 03' 29" East for a distance of 524.95 feet (set 1/2" rebar CA-0114-LS), said point being the point of beginning. From this beginning point proceed South 89° 01' 42" East for a distance of 788.18 feet (set 1/4" rebar CA-0114-LS); thence proceed South 23° 23' 25" West for a distance of 342.90 feet (set 1/2" rebar CA-0114-LS), said point being located on the Northerly right-of-way of Farmingdale Road; thence proceed South 88° 04' 15" West along the Northerly right-of-way of said road for a distance of 826.47 feet to the P. C. of a concave curve right with an arc length of 108.54 feet and a radius of 426.47 feet; thence proceed Northwesterly along the Northerly right-of-way of said road and along the curvature of said curve for a chord bearing and distance of North 84° 38' 18" West, 108.24 feet to the P. T. of said curve (set 1/2" rebar CA-0114-LS); thence proceed North 11° 48' 30" East for a distance of 211.11 feet (set 1/2" rebar CA-0114-LS); thence proceed North 59° 45' 09" East for a distance of 276.24 feet to the point of beginning. The above described land is located in the Southwest one-fourth of the Northeast one-fourth of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama.

| In Witness Whereof, the undersigned, has caused the  | ese presents to be executed this   |
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| <u>Jo</u> day of <u>June</u> , 2022.   | ServisFirst Bank   |
|  | SCIVISI DAIK   |
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|  |  |
|  | By: Zon Morrison   |
|  | Its: 5VP   |
|  |  |
| STATE OF Alabama   |  |
| COUNTY OF <u>Jefferson</u>   |  |
| I, the undersigned, a Notary Public in a whom the signed to the foregoing instrument, and who is known informed of the contents of this instrument, he/she, same voluntarily as the act of said corporation on the day | nown to me, acknowledged before me on this day that, in his/her capacity and with full authority, executed the   |
| Given under my hand and official seal, this  | day of <u>June</u> , 2022.   |
|  | Musice C. Frage  |
|  | Notary Public  |
|  | SHINE CHISORY  |
| This instrument prepared by:   |  |
| S. Kent Stewart, Stewart & Associates, PC  | 10 14 W. 14 W. 15 15 15 15 15 15 15 15 15 15 15 15 15  |
| 3595 Grandview Pkwy., Ste. 275 Birmingham, AL 35243  |  |
| BHM-22-1672  |  |
| Filed and Recorded<br>Official Public Records  | SARY PUBLICATION OF THE PROPERTY OF THE PROPER |
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| Shelby County, AL  |  |

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