

THIS INSTRUMENT PREPARED BY  
Hayley Branch  
Griffin Park at Eagle Point Residential Association, Inc.  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20220527000215990  
05/27/2022 09:55:15 AM  
LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

**LIEN FOR ASSESSMENTS**

**Griffin Park at Eagle Point Residential Association, Inc.** files this statement in writing, verified by the oath of **Hayley Branch**, as Administrator of the Griffin Park at Eagle Point Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Griffin Park at Eagle Point Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

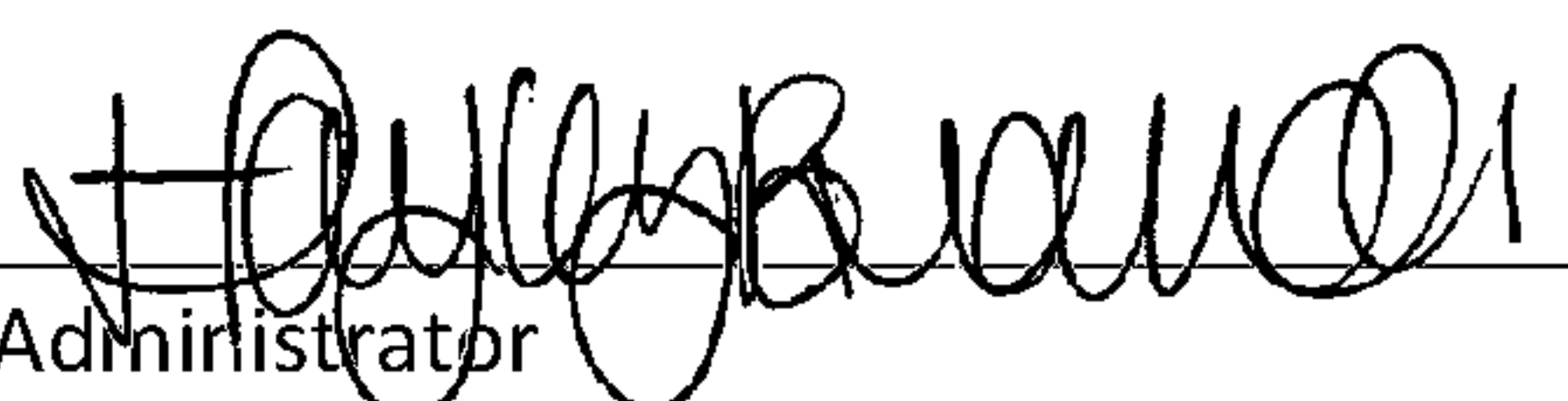
**Lot A71** according to the survey of Griffin Park at Eagle Point Residential Association, Inc. as recorded in Map Book **50**, Page **35**, in the Judge of Probate office of **Shelby** County, Alabama

This lien is claimed as land with address **257 Griffin Park Trace**

This lien is claimed to secure an indebtedness of **\$1,007.56** with interest from **04.25.2022** for assessments levied on the above property by the Griffin Park at Eagle Point Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Griffin Park at Eagle Point Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **M. Bradford Chambers**

**Griffin Park at Eagle Point Residential Association, Inc.**

BY:   
Its: Administrator



STATE OF ALABAMA

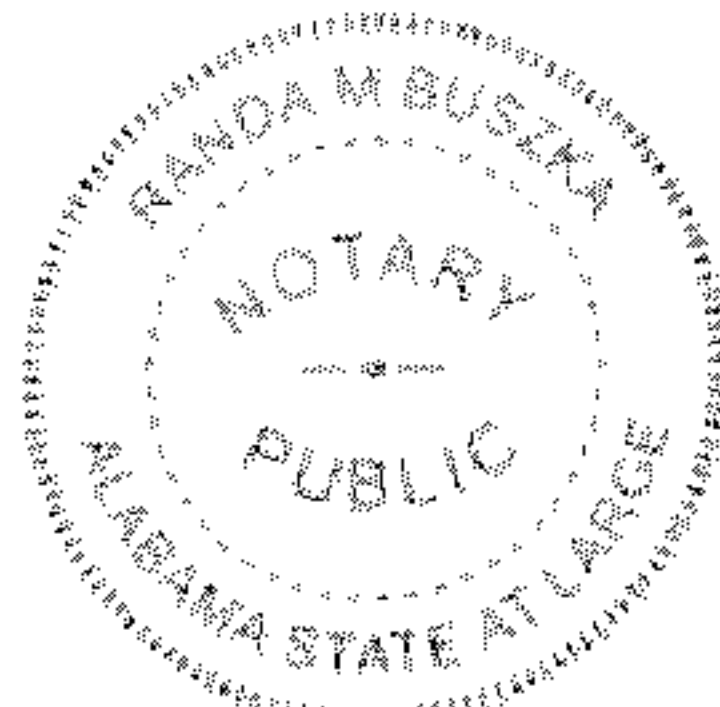
COUNTY OF JEFFERSON

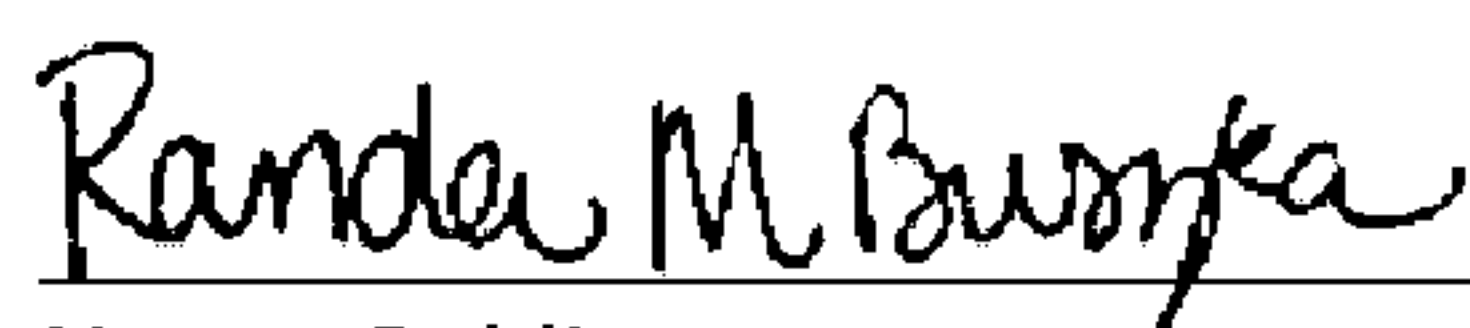
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/27/2022 09:55:15 AM  
\$22.00 KIMBERLY  
20220527000215990

*Alvin S. Boyd*

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared **Hayley Branch**, as Administrator of **Griffin Park at Eagle Point Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **04.25.2022**



  
Notary Public

My commission expires: 1/6/2025