

MARTHA X YOUNG
7600090100
PO Date: **05/10/2022**

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MARTHA X YOUNG, JOHN R YOUNG** to **PNC BANK NATIONAL ASSOCIATION** dated **AUGUST 30, 2019**, filed for record **SEPTEMBER 30, 2019** in mortgage volume/book , page DOC No. **20190930000356830**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **19th** day of **MAY, 2022**.

Tax Parcel ID # _____

746 HAYCORT LN, HOOVER, AL - 35244

PNC BANK NATIONAL ASSOCIATION



JOHN E JUFKO
MORTGAGE OFFICER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **19th** day of **May, 2022**.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**

Prepared by:

Return To:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/19/2022 03:35:16 PM
\$22.00 JOANN
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