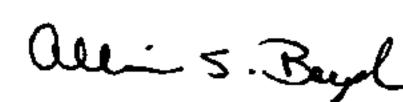
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ALABAMA COUNTY OF SHELBY LOAN NO.: 0441033701



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/03/2022 10:35:59 AM
\$22.00 MISTI
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PREPARED BY: CHERYL FEY

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, LAKEVIEW LOAN SERVICING, LLC, located at 5151 CORPORATE DRIVE TROY, MI 48098, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 28, 2020 executed by JAY RICHARD HASSMAN AND JULIE ANN HASSMAN, HUSBAND WIFE., Mortgagor, located at 1035 FLYWAY VIEW LANE, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 30, 2020 as Instrument No. 20200930000441050 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 26, 2022.

LAKEVIEW LOAN SERVICING, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS

ATTORNEY IN FACT

CHERYL FEY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 26, 2022, before me, SUSAN O'GORMAN, personally appeared CHERYL FEY known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR LAKEVIEW LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUSAN O'GORMAN (COMM. EXP. 10/06/2025)
NOTARY PUBLIC

SUSAN O'GORMAN

Notary Public, State of Texas

Comm. Expires 10-06-2025

Notary ID 133375934

POD: 20220419

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Page 1 of 1

MIN: 100020420002306797

MERS PHONE: 1-888-679-6377