20220428000174400 04/28/2022 11:46:59 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Sarah Schlosser Williams 367 Rock Terrace Drive Helena, AL 35080

STATUTORY WARRANTY DEED

| STATE OF ALABAMA |) | |
|------------------|---|---------------------------------|
| | | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF SHELBY |) | |

That in consideration of Four Hundred Ninety-Nine Thousand Nine Hundred and 00/100 (\$499,900.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Sarah Schlosser Williams

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 30, Creekview Sector 2, according to the map or plat thereof, recorded in Plat Book 54, Page(s) 68A and 68B, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$474,900.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 27th day of April, 2022.

D. R. MORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA **COUNTY OF SHELBY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 27th day of April, 2022

SEAL

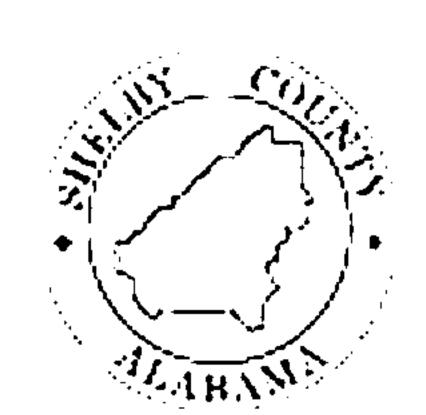
Notary Public

My Commission Expires: 04/

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | DR Horton, Inc Birmingham | Grantee's NameSarah Schlosser Williams | |
|---|--|--|--|
| Mailing Address | 2188 Parkway Lake Drive Hoover, AL 35244 | Mailing Address 122 Independence Circle Helena, AL 35080 | |
| Property Address | 367 Rock Terrace Drive Helena, AL 35080 | Date of SaleApril 27, 2022 | |
| • | | Total Purchase Price\$499,900.00 | |
| | | or Actual Value \$ | |
| | | or Assessor's Market Value\$ | |
| The purchase particles of the contract of the | rice or actual value claimed on this k one) (Recordation of documenta | s form can be verified in the following documentary ary evidence is not required) | |
| Bill of Sale X Sales Contr | | Appraisal Other | |
| Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | |
| Instructions | | | |
| Grantor's name property and the | and mailing address - provide their current mailing address. | ne name of the person or persons conveying interest to | |
| Grantee's name property is being | and mailing address - provide to conveyed. | he name of the person or persons to whom interest to | |
| Property address | s - the physical address of the prot t to the property was conveyed. | perty being conveyed, if available. Date of Sale - the date | |
| Total purchase particles conveyed by the | orice - the total amount paid for the instrument offered for record. | e purchase of the property, both real and personal, being | |
| conveyed by the | the property is not being sold, the instrument offered for record. Ter or the assessor's current marke | true value of the property, both real and personal, being his may be evidenced by an appraisal conducted by a et value. | |
| responsibility of | it use valuation, of the property | determined, the current estimate of fair market value, as determined by the local official charged with the burposes will be used and the taxpayer will be penalized | |
| accurate. Fulfile | est of my knowledge and belief that or understand that any false statem ated in <u>Code of Alabama 1975</u> § 40 | at the information contained in this document is true and nents claimed on this form may result in the imposition of 0-22-1 (h). | |
| Date April 27, 202 | 2 | Print By: Brendal Gibson, ASSt. Secretar | |
| Unattested | (verified by) | Sign Sull Sull Sull Sull Sull Sull Sull Sul | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/28/2022 11:46:59 AM
\$50.00 CHARITY

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