MIN# 100022670000390742 MERS PHONE: 1-888-679-6377

KEITH ROBERSON 1000028119 PO Date: 04/11/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from KEITH ROBERSON AND DEBORAH P ROBERSON, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 10, 2010, filed for record FEBRUARY 23, 2010 in mortgage volume/book, page DOC No. 20100223000053650, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 27th day of APRIL, 2022.

Tax Parcel ID #______

5202 HEATHERHEDGE CIRCLE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

)) SS:

Before me, <u>COLE HOLLAND</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **April**, **2022**.

COLE HOLLAND

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO
Y COMMISSION EXPIRES

APRIL 28, 2026

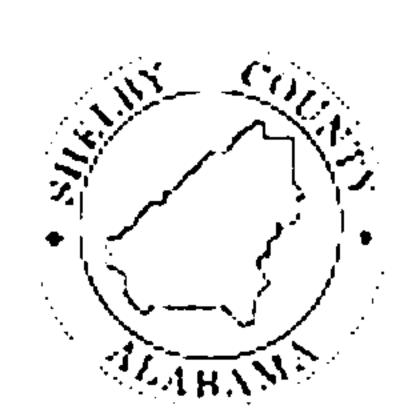
COLE HOLLAND

In and for the state of **OHIO**My commission expires **4/28/2026**

Prepared by:

Return To:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



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Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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