20220418000158940 04/18/2022 03:18:59 PM REL 1/1

Prepared By & Return to:
OneMain Financial Group, LLC - Attn: Stephanie Knapp
601 NW Second Street
PO Box 59
Evansville, Indiana 47701-9975

Loan #: 38446826-20051021



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 04/18/2022 03:18:59 PM \$25.00 PAYGE 20220418000158940

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., whose address is 601 NW Second Street, Evansville, IN 47708, does hereby certify that a certain Mortgage made by CLIFTON W TULLIS AND SUZANNE TULLIS, Mortgagor, to AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., Mortgagee, dated 10/21/2005.

To secure payment of the principal sum of \$230,905.21 and recorded 10/31/2005 in the Office of the Clerk of the County Court of SHELBY County, State of Alabama, in Mtg. Book, Page, Instrument # 20051031000565000.

LEGAL DESCRIPTION:

LOT 52, ACCORDING TO THE MAP AND SURVEY OF VALLEYBROOK PHASE III, AS RECORDED IN MAP BOOK 13, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

IN WITNESS WHEREOF, the undersigned has set his/her hand or caused these presents to be signed by its duly authorized corporate officers on 04/18/2022.

ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By:

STEPHANIE A. KNAPP, Assistant Secretary

STATE OF INDIANA (COUNTY OF VANDERBURGH)

SS:

On 04/18/2022 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named STEPHANIE A. KNAPP, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the ASSISTANT SECRETARY and AUTHORIZED SIGNATORY of ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. In witness whereof, I hereunto set my hand and official seal.

NANETTE BECKINGER
Notary Public, State of Indiana
Resident of Warrick County
My Commission Expires: August 25, 202
Commission Number 689985

Nanette Beckinger, Notary Jublic My Commission Expires: 08/25/2024