

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0440602037

20220413000152100  
04/13/2022 10:44:04 AM  
REL 1/1

PREPARED BY: CAITLIN BUONO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 28, 2019 executed by TREVOR A. LANCASTER, A SINGLE MAN, Mortgagor, located at 1029 EDGEWATER LN, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2019 as Instrument No. 20190304000067110 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 12, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS

  
CAITLIN BUONO, VICE PRESIDENT

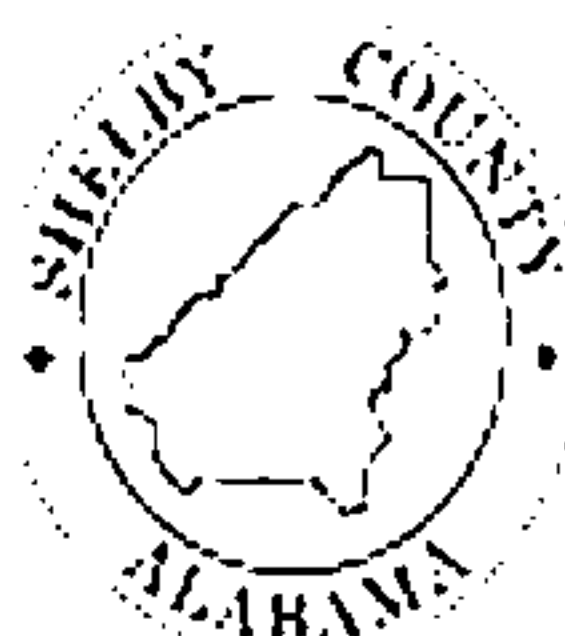
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 12, 2022, before me, MELANIE HANSON, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMM. EXP. 09/15/2026)  
NOTARY PUBLIC



POD: 20220331  
FS8090112IM - LR - AL



Page 1 of 1



MIN: 101131234240942667

Filed and Recorded  
Official Public Records MERS PHONE: 1-888-679-6377  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/13/2022 10:44:04 AM  
\$22.00 JOANN  
20220413000152100

