20220412000150060 04/12/2022 02:52:12 PM REL 1/1

KEN A SCHENCKER

7500863980 PO Date: **04/04/2022**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from KENNETH A SCHENCKER to COMPASS BANK dated DECEMBER 13, 2007, filed for record JANUARY 10, 2008 in mortgage volume/book , page DOC No. 20080110000014240, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 12th day of APRIL, 2022. Tax Parcel ID # 2049 EAGLE VALLEY DR, BIRMINGHAM, AL - 35242 PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK **JOHN E JUFKO** MORTGAGE OFFICER State of **OHIO** County of **CUYAHOGA COUNTY**

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 12th day of April, 2022.

Millaul Burker COMMISSION EXPIRES May 30, 2022

MICHAEL BURKES

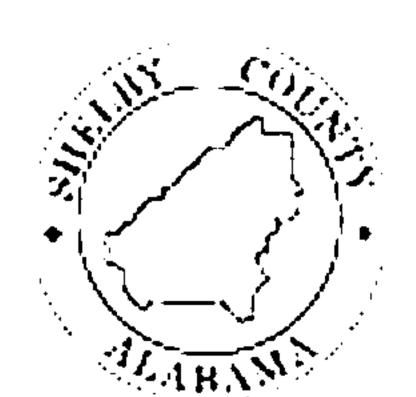
MICHAEL BURKES In and for the state of **OHIO** My commission expires 5/30/2022

Prepared by:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

Return To:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/12/2022 02:52:12 PM

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