20220408000146390 04/08/2022 02:40:25 PM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Willyncia Joy Harper 105 Rock Terrace Circle Helena, AL 35080

## STATUTORY WARRANTY DEED

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of Four Hundred Twenty-One Thousand Six Hundred One and 00/100 (\$421,601.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## Willyncia Joy Harper

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 60, Creekview Sector 1, according to the map or plat thereof, recorded in Plat Book 50, Page(s) 100, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$413,963.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 5th day of April, 2022.

D. R. MORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my Hand and official seal, the 5th day of April, 2022

SEAL

Notary Public

My Commission Expires: 04/26/2023

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's Na	meWillyncia Joy Harper		
Mailing Address	2188 Parkway Lake Drive Hoover, AL 35244	Mailing Addre	Mailing Address 5218 Brookside Pass Hoover, AL 35244		
Property Address	105 Rock Terrace Circle	Date of S	Date of Sale April 5, 2022		
Helena, AL 35080			Total Purchase Price <b>\$421,601.00</b>		
		or Actual Value	\$		
		or Assessor's Market Val	lue\$		
	rice or actual value claimed on k one) (Recordation of docume		<del></del>		
Bill of Sale  X Sales Continue  Closing Sta		Appraisal Other			
	ce document presented for red of this form is not required.	cordation contains all of the	e required information referenced		
Instructions					
	and mailing address - provider current mailing address.	e the name of the person	or persons conveying interest to		
Grantee's name property is being		de the name of the persor	or persons to whom interest to		
Property address on which interes	s - the physical address of the to the property was conveyed	property being conveyed, it	f available. Date of Sale - the date		
	price - the total amount paid for instrument offered for record.	r the purchase of the prope	erty, both real and personal, being		
conveyed by the	the property is not being sold, e instrument offered for record er or the assessor's current ma	d. This may be evidenced	erty, both real and personal, being by an appraisal conducted by a		
excluding curre responsibility of	nt use valuation, of the prop	erty as determined by the ax purposes will be used a	nt estimate of fair market value, e local official charged with the and the taxpayer will be penalized		
accurate. I furth	est of my knowledge and belie er understand that any false sta ated in <u>Code of Alabama 1975</u>	atements claimed on this fo	ained in this document is true and orm may result in the imposition of		
Date <b>April 5, 202</b>	2	OR Hostor Print ASSISta	nnc-Birmingham nt Secretary		
Unattested	(verified by)	Sign Dunce	20 Agent) circle one		



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/08/2022 02:40:25 PM
\$33.00 CHARITY

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