

STATE OF ALABAMA)

SHELBY COUNTY)



20220405000138810 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/05/2022 11:28:25 AM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 15 0 001 038.000

Address: 4501 VALLEYDALE ROAD BIRMINGHAM AL

Legal Description: Sec:15 Twn:19S Rng:2W Qt:NE BQt:NW Other:SEE INST

Commence at the SW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, and run S 90 deg. 00 min. 00 sec. E along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ section for 254.03 feet to a point on the Easterly right of way line of Caldwell Mill Road and the Point of beginning of the tract of land herein described; thence run N 37 deg. 35 min. 31 sec. W along said right of way line for 50.11 feet; thence run N 12 deg. 09 min. 54 sec. E for 99.77 feet to a point on the Southerly right of way line of Valleydale Road and the point of beginning of a curve to the right having a radius of 781.30 feet; thence run along said curve and said right of way line a chord bearing of N 67 deg. 36 min. 33 sec. E for 213.37 feet; thence run S 13 deg. 58 min. 29 sec. E for 224.91 feet; thence run S 88 deg. 58 min. 42 sec. E for 49.01 feet; thence run S 52 deg. 46 min. 09 sec. W for 230.12 feet to a point on said easterly right of way line of Caldwell Mill Road; thence run N 37 deg. 35 min. 31 sec. W along said right of way line for 175.77 feet to the point of beginning; being situated in Shelby County, Alabama.

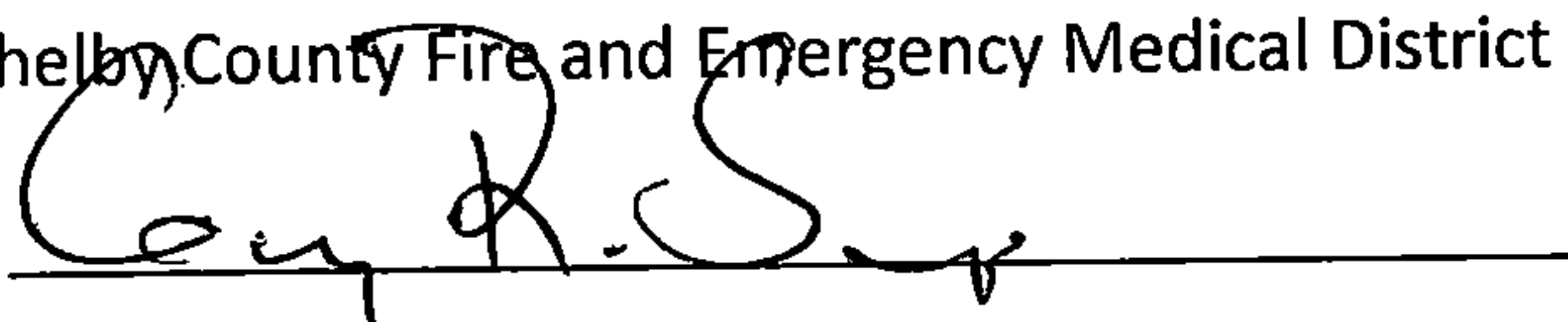
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of two thousand six hundred nine dollars and fifty-four cents (\$2,609.54), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2021/22. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: WALGREEN CO

MAILING ADDRESS: PO BOX 1159, DEERFIELD IL 60015

North Shelby County Fire and Emergency Medical District



This Instrument Prepared By:

Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/04/2022



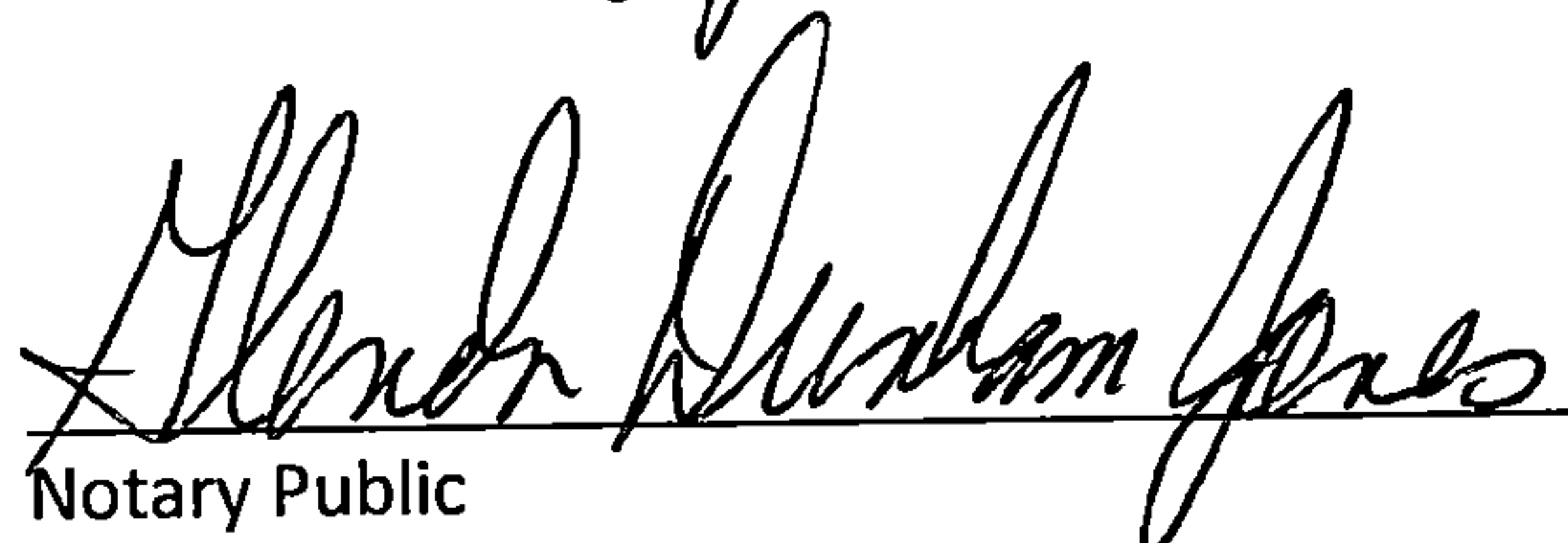
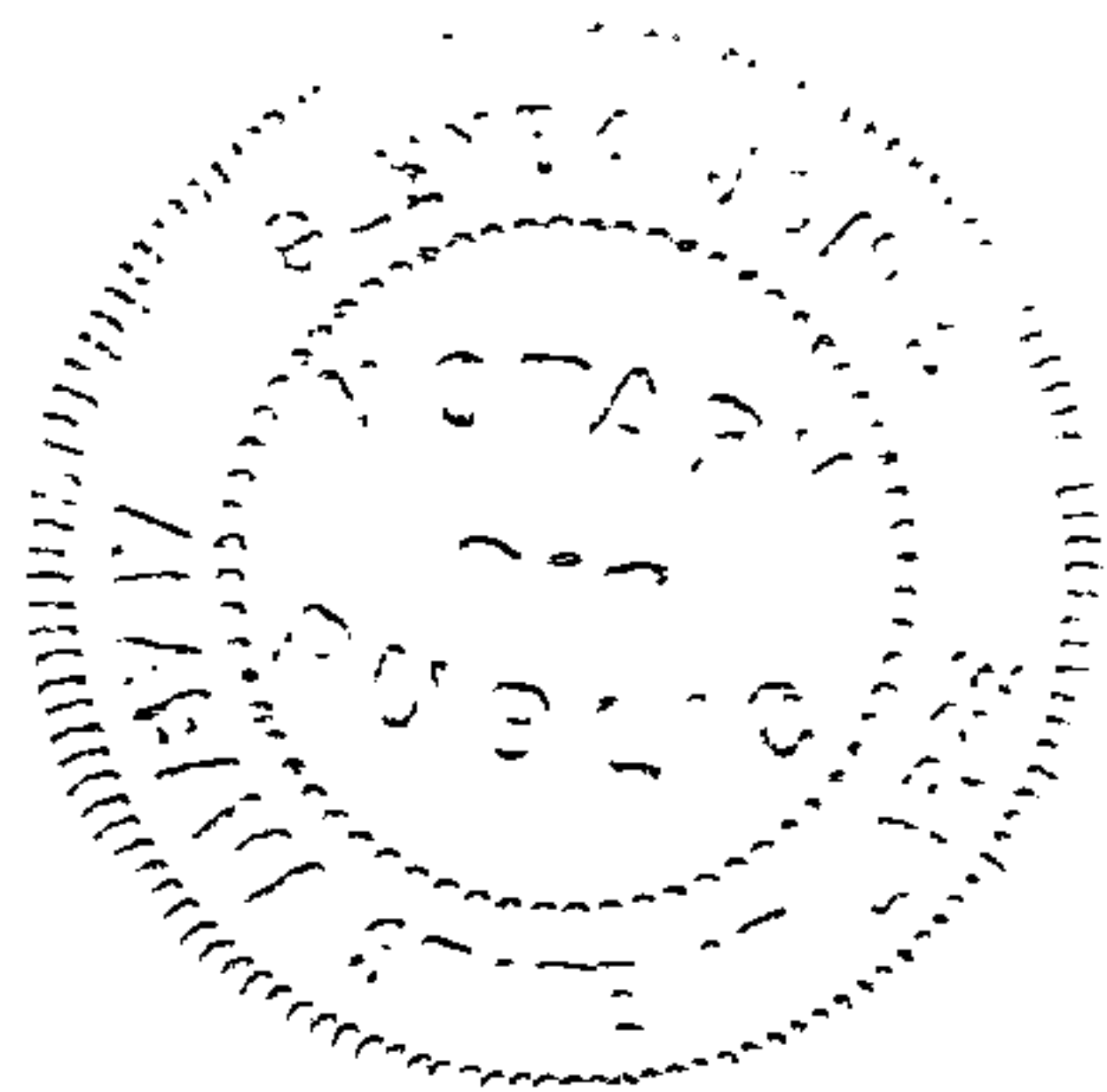
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4th day of April,
2022.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023