

20220328000125250
03/28/2022 01:09:07 PM
REL 1/1

When Recorded Return To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan Number 8196557868

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20210503000217770** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JOHNNY SULLIVAN AND DANCY M. SULLIVAN, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 28th day of March in the year 2022.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS



JACKELYNN MEDERO
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

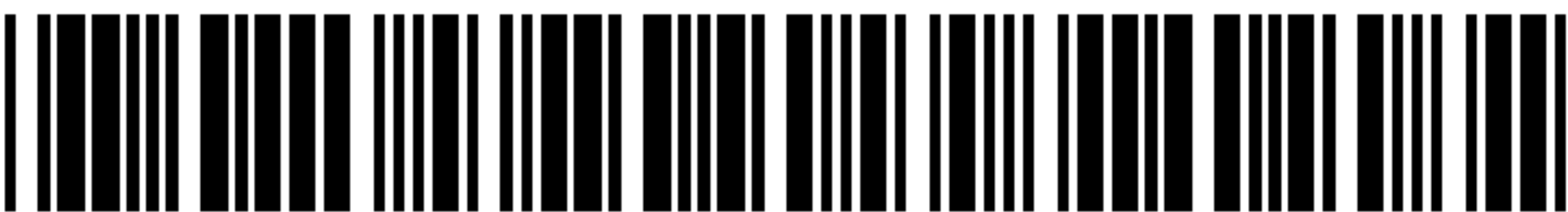
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 28th day of March in the year 2022, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK
COMM EXPIRES: 11/22/2024



PNMRC 431558765 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100303300001264015 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T282203-12:21:54 [C-1] ERCNAL1



D0092421973



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/28/2022 01:09:07 PM
\$22.00 BRITTANI
20220328000125250

