By Corporation or Partnership

20220318000113510

Satisfaction Of Mortgage	03/18/2022 02:28:07 PM REL 1/1
Date: March 18, 2022	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/18/2022 02:28:07 PM \$23.00 JOANN 20220318000113510
THAT CERTAIN MORTGAGE owned by the undersigned, a <u>KAI</u> Jnder the laws of <u>UNITED STATES OF AMERICA</u>	· · · · · · · · · · · · · · · · · · ·
	<u>, dated May 23, 2019</u> <u>kecuted by Craig Scott Martin, Single Man</u> As Mortgagor, to
BancorpSouth Bank, a State Chartered Bank, organized and existin	g under the laws of Mississippi As
Mortgagee, and filed for recordJune 5, 2019 and Assignme Assignment as Instrument No. 20190618000215630 in the Office of ecured, fully paid and satisfied.	ent June 18, 2019 as Instrument No. 20190605000193790 and of Shelby County, Alabama, is, with the indebtedness thereby
	CAPITOL FEDERAL SAVINGS BANK
	By Millad (44- Its First Vice President
STATE OF KANSAS SOUNTY OF SHAWNEE ss.	
	18 th day of <u>March</u> , 2022 st Vice President
)f <u>CAPITOL FEDERAL SAVINGS BANK</u> NITED STATES OF AMERICA	, a <u>KANSAS CORPORATION</u> Under the laws of
	on behalf of the <u>CORPORATION</u> .
THIS INSTRUMENT WAS DRAFTED BY AND RETURN TO (NAME AND ADDRESS):	SICE ATURE OF PERSON TAKING ACKNOWLEDGEMENT
AMERINAT 217 SOUTH NEWTON AVENUE ALBERT LEA, MN 56007 Attn: Caleb Kestner	NOTARY PUBLIC STATE OF KANSAS JUNEL Y VILLELA MY ASSOCIATION OF THE PROPERTY OF THE PUBLIC
	My Appointment Expires (U.) U T Cyco