20220316000109300 03/16/2022 04:15:30 PM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 117991109

PREPARED BY: ADDISON RICE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOMEBRIDGE FINANCIAL SERVICES, INC., located at 194 WOOD AVENUE SOUTH, 9TH FLOOR, ISELIN, NJ 08830, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 09, 2019, executed by CODY DOLES, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 14, 2019 as Document No. 20191014000378280 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 16, 2022. HOMEBRIDGE FINANCIAL SERVICES, INC.

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) s

On MARCH 16, 2022, before me, KELLIE LEHMKUHL, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of HOMEBRIDGE FINANCIAL SERVICES, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KELLIE LEHMKUHL (COMMISSION EXP. 07/02/2026)

NOTARY PUBLIC

KELLIE LEHMKUHL
Notary Public - State of Idaho
Commission Number 20202513
My Commission Expires Jul 2, 2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2022 04:15:30 PM
\$22.00 BRITTANI
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