

THIS INSTRUMENT WAS PREPARED BY: BRANDIE JENKINS  
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BIRMINGHAM, AL 35202

20220307000095760 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/07/2022 02:34:00 PM FILED/CERT

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY GREGORY S. ROBERTS AND WIFE, JANET B. ROBERTS. RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE 20080730000306220. THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES. IN WITNESS WHEREOF, THE UNDERSIGNED, TUNGYE HARRISON, ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 3<sup>RD</sup> DAY OF MARCH 2022.

  
TUNGYE HARRISON,  
ASSISTANT LOAN MANAGER

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, ALEXANDREA LASHAUN SMITH THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON, WHOSE NAME AS ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3<sup>RD</sup> DAY OF MARCH 2022.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 01/14/2026

