## FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

20220307000094130 03/07/2022 08:56:29 AM

JEFFERSON COUNTY

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Know All Men, B	y These Present, tha	t the undersigned, A	merica's First	Federal Credit Union,
		debtedness secured E A. GILLESPIE, HUSBAI	•	n mortgage executed by which said mortgage was
recorded in the	office of the Judge o	f Probate, Court of _	SHELBY	County, Alabama.
Mortgage Instru	ment # <u>2020073100</u>	00324330		
Book:	Page: and the undersigned does further hereby release and			
satisfy said mort	gage. Paid in full Dat	e: <u>12/0</u> 6/2021		
In Witness Wher	eof, the undersigned	d, America's First Fed	eral Credit Ur	nion, formerly America's
_	n, formerly Iron and _day ofMARCH	Steel Credit Union, h	ias caused the	ese presents to be
	Ame	rica's First Federal Cr	redit Union, fo	ormerly
	Ame	rica's First Credit Uni	on, formerly	
	lron	جو Steel Credit Unio	วท	
	Erie	e. crowe,		
	Servi	icing Manager		

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

**JEFFERSON COUNTY** 

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

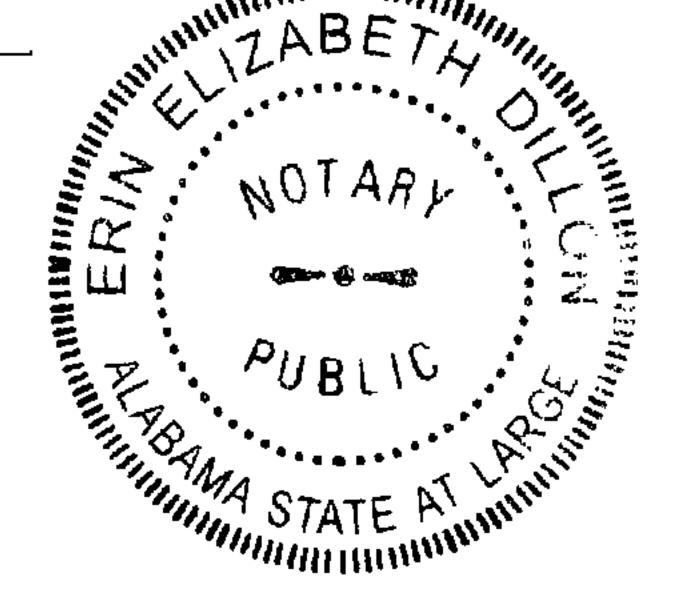
This mortgage Lien Satisfaction is given under my hand and Official seal on this  $_{-}7$  day of , MARCH 2022.

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 

03/07/2022 08:56:29 AM **\$23.00 JOANN** 20220307000094130



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