FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

y These Present, th	at the undersigned, America's First Federal Credit Union,
	ndebtedness secured by that certain mortgage executed by LE A. GILLESPIE, HUSBAND AND WIFE which said mortgage was
office of the Judge	of Probate, Court of SHELBY County, Alabama.
ment # <u>202007310</u>	000324330
Page:	and the undersigned does further hereby release and
gage. Paid in full Da	ate: 12/06/2021
n, formerly Iron and MARCH	d Steel Credit Union, has caused these presents to be
Am	erica's First Federal Credit Union, formerly
Am	erica's First Credit Union, formerly
Enie	n and Steel Credit Union - Crowe, vicing Manager
	Il payment of the in LESPIE AND RACHEL office of the Judge of ment # 202007310 Page: gage. Paid in full Date of, the undersigned of MARCH Amage of MARCH Ama

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this $\underline{7}$ day of , MARCH $\underline{2022}$

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/07/2022 08:50:06 AM
\$23.00 BRITTANI
20220307000094120

