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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/04/2022 12:55:16 PM **\$24.00 KIMBERLY**

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PARTIAL RELEASE OF MORTGAGE

20220304000091840

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420, and Instrument No. 20210402000164140 and Instrument No. 20210514000239910 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1415, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN WITNESS WHEREOF, the undersigned, Wells Fargo Bank, National Association, has caused these presents to be executed this 25th day of February, 2022.
WELLS FARGO BANK, National Association
By: (8lessa S Coll)
Its: Vanessa D. Redd, Officer
STATE OF NO.
COUNTY OF torsyth.
I, the undersigned Notary Public in and for said County in said State, hereby certify that whose name as of Wells Fargo Bank,
National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 25% day of $FeVAccey 1, 2022.$
My Commission expires:
This instrument prepared by: Joshua L. Hartman, P. O. Box 846 Birmingham, AL 35201

Jaquan S. Thompson NOTARY PUBLIC Guilford County, NC My Commission Expires July 29, 2023