

20220304000091160  
03/04/2022 11:46:42 AM  
ASSIGN 1/2

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

<p>This Document Prepared By: <b>JULIO ESTRADA</b> <b>BANK OF AMERICA</b> <b>MC: FL1-908-01-05</b> <b>4909 SAVARESE CIR.</b> <b>TAMPA, FL 33634</b> <b>(800) 444-4302</b> <b>Tax/Parcel #: 14-4-18-3-001-053.001</b></p>	<p>When Recorded Mail To: <b>FIRST AMERICAN TITLE COMPANY</b> <b>1795 INTERNATIONAL WAY</b> <b>IDAHO FALLS, ID 83402</b></p>
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## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STEPHEN J SHADER, III AND ANDRIANA J WILSON BOTH SINGLE**

Date of Mortgage: **AUGUST 23, 2010**

Original Loan Amount: **\$184,873.00**

Property Address: **861 HIGHWAY 35, PELHAM, ALABAMA 35124**

Recorded on **SEPTEMBER 1, 2010** in **INSTRUMENT NO. 20100901000282480** of the official Records of **SHELBY COUNTY, State of ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 12 2021  
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS  
NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: *Stephanie Bodkin*  
(Signature)

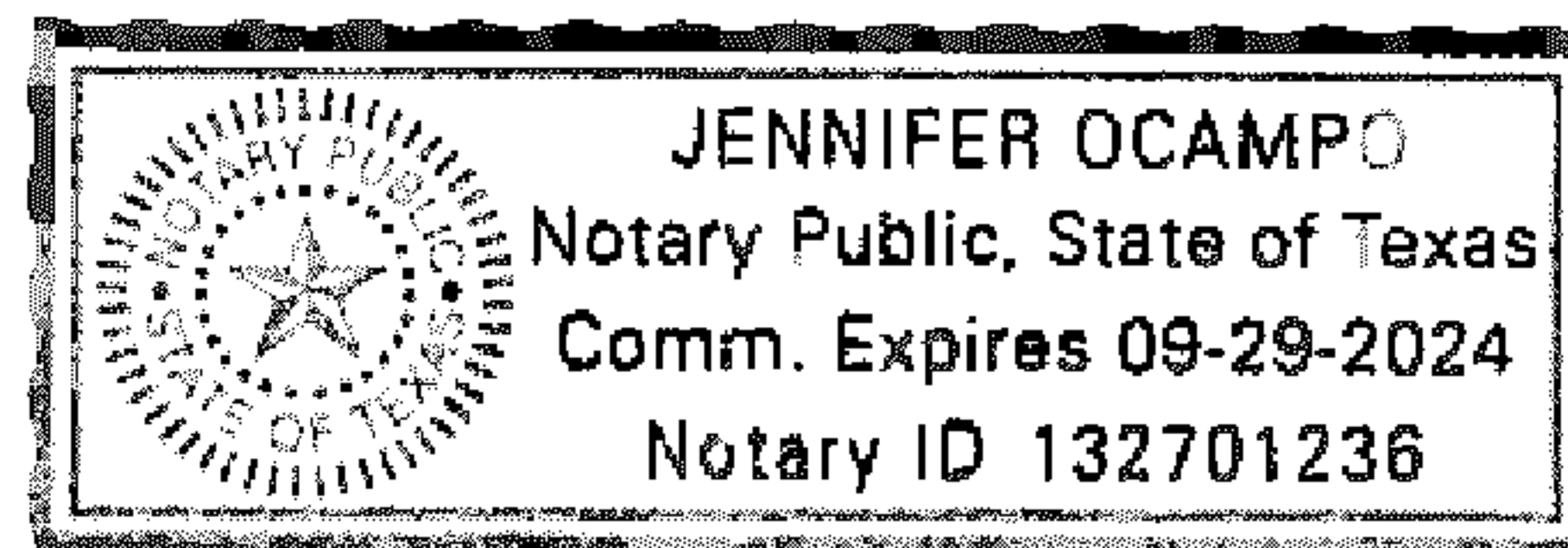
STEPHANIE BODKIN  
(Print Name)  
VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_  
State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on JAN 12 2021  
by STEPHANIE BODKIN, the VICE PRESIDENT of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRIMARY  
RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the  
company.

*Jennifer Ocampo*  
Notary Public  
Printed Name: JENNIFER OCAMPO

My commission expires: 1/20



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/04/2022 11:46:42 AM  
\$27.00 CHERRY  
20220304000091160

*Allen S. Bayl*

