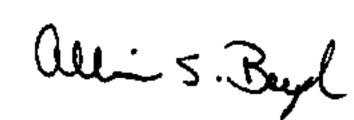


Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/04/2022 10:32:37 AM
\$22.00 KIMBERLY

20220304000090180



## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
JAMEKO THOMAS
SERVISOLUTIONS
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 0019556619

MIN: 1000856 0030189799 0 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for SYNOVUS MORTGAGE CORP Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: PHILLIP BROWN & WANDA H BROWN, HUSBAND AND WIFE

Dated: AUGUST 17, 2011

Date Recorded: SEPTEMBER 02, 2011

Document/Instrument #: 20110902000261140

Mortgage Book #: N/A

Page No: N/A

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2 MARCH 2022.

Mortgage Electronic Registration Systems, Inc.
As nominee for: SYNOVUS MORTGAGE CORP

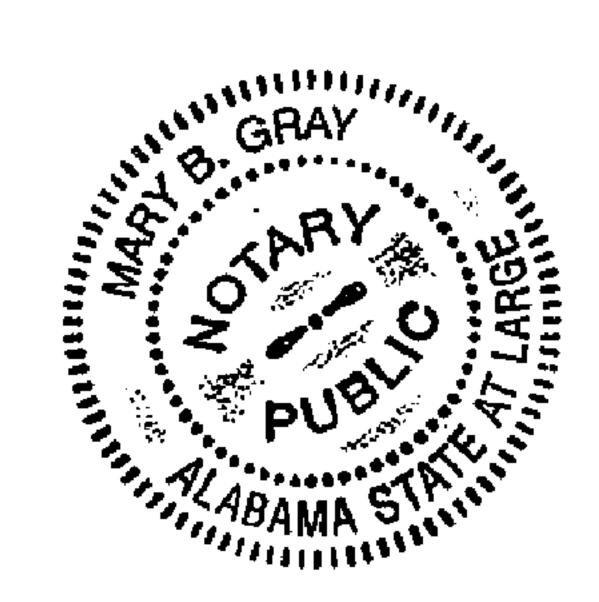
Anthony Low Services Atomsor

State of ALABAMA

County of MONTGOMERY )

On the 2 MARCH 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023