APC Document # 122602001	
EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA	20220228000083410
COUNTY OF Shelby	02/28/2022 10:42:42 AN
This instrument prepared by: 5 Hopkins	ESMTAROW 1/2
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124	
KNOW ALL MEN BY THESE PRESENTS That the undersigned Character And Character Options Scott Chereinafter known as "Grantors", whether one or more) for and in consideration paid to Grantors in hand by Alabama Power Company, a corporado hereby grant to said Alabama Power Company, its successors and assigns privileges:	on of One and No/100 Dollar (\$1.00) and other good and valuable ation, the receipt and sufficiency of which are hereby acknowledged.
Overhead and/or Underground. The right from time to time to construct, instances described below, all poles, towers, wires, conduits, fiber optics, cables, communication of electric power and communications, along a route selected Company's facilities are to be installed. The width of the Company's right overhead: for underground, the right of way will extend five (5) feet on all side the right of way will extend fixe as and	inication lines, transclosures, transformers, anchors, guy wires, and acilities"), for the overhead and/or underground transmission and by the Company, as determined by the location(s) in which the of way will depend on whether the Facilities are underground or les of said Facilities as and where installed; for overhead Facilities,
The Company is further granted all the rights or privileges necessary or compurposes above described, including, without limitation, the right of ingress excavate for installation, replacement, repair and removal of said Facilities, the adjacent to said right of way, the right in the future to install intermediate poles and otherwise keep clear any and all trees, undergrowth, structures, obstruction of way, as applicable. Further, with respect to overhead Facilities, the Canad cut, all dead, weak, leaning or dangerous trees or limbs outside of the aformow or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.	and egress to and from said Facilities, as applicable, the right to ne right to install, maintain, and use anchors and guy wires on land and facilities on said right of way, and also the right to cut, remove, ions, or obstacles of whatever character, on, under and above said ompany is also granted the right to trim and cut, and keep trimmed prementioned right of way that, in the opinion of the Company, may
The easements, rights and privileges granted hereby shall apply to, and the women particularly described in that certain instrument recorded in Probate of the above-named County.	ord "Property" as used in this instrument shall mean the real property in the Office of the Judge of
If, in connection with the construction or improvement of any public road or highly any of the Facilities, Grantor hereby grant to the Company the right to relocate rights granted above; provided, however, the Company shall not relocate sail outside the boundary of the right of way of any such public road or highway as	shway, it becomes necessary or desirable for the Company to move ite the Facilities and, as to such relocated Facilities, to exercise the id Facilities on the Property at a distance greater than ten feet (10')
This grant and agreement shall be binding upon and shall inure to the benefit or representatives, successors and assigns and the words "Company" and "Gran personal representatives, successors and assigns of such parties.	7 K
TO HAVE AND TO HOLD the same to the Company, its successors and assi	igns, forever.
IN WITNESS WHEREOF, the undersigned Grantors have executed this instru	ment on this the 2 day of Feb
Witness Signature (non-relative) Linkoni) (non-less Print Name	Grantor Signature Aristopher Seath Jarrell Print Name
Witness Signature (non-relative)	Grantor Signature Control
Print Name	Print Name
	Real Estate Department Use Only
W.E. # <u>Alo170 - 06</u> B324 fansformer #	
14, 1/4 STR & LOC to LOC: 215-03W-15	NEISE

- ---

APC Document # 12207492-001
STATE OF Alabama
COUNTY OF Shellay
i, Joy Steel, a Notary Public, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the same voluntarily.
Given under my hand and official seal this the 2rd day of February, 2022
[SEAL] Notary Public
STATE OF Alabama
COUNTY OF Shelby
I, JOY 5+ele, a Notary Public, in and for said County in said State, hereby certify that VIVOINIO Jame I whose name is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the same voluntarily.
Given under my hand and official seal this the 2nd day of February , 20 22. And Holly
[SEAL] Notary Public My commission expires: NOTARY PUBLIC PUBLIC
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

02/28/2022 10:42:42 AM

\$27.00 CHERRY

20220228000083410

alli 5. Buyl