

20220228000083050
02/28/2022 08:59:30 AM
ASSIGN 1/3

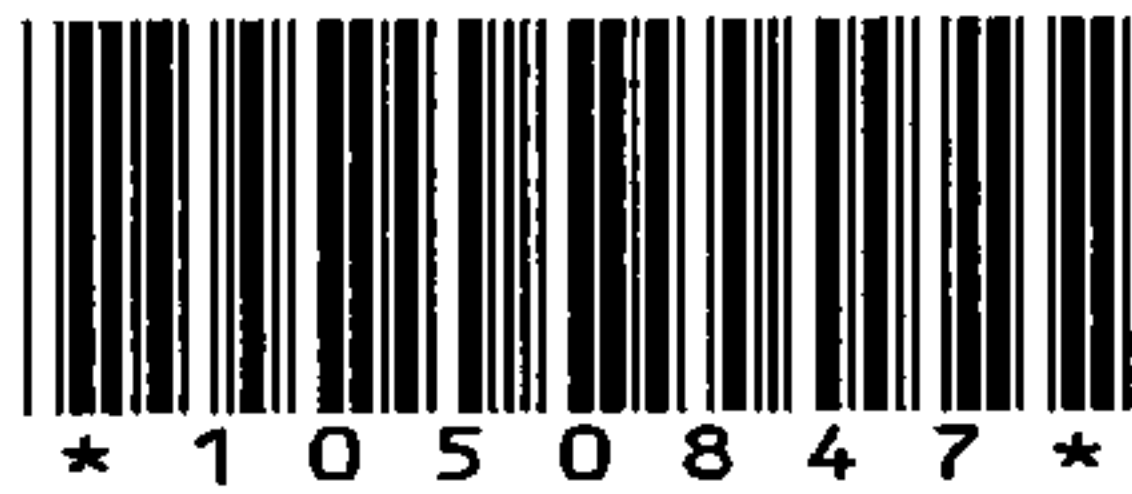
Prepared by, Recording Requested By and Return to:



DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9920608799-ER



* 1 0 5 0 8 4 7 *

ASSIGNMENT OF MORTGAGE

MIN: 100854900010001242 MERS Phone: 1-888-679-6377

FHA Case #: 011-5447197

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O.
Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS**
SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is
451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 9/29/2005

Executed by: **JULIE D. ALEXANDER**

Payable to: **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDY**
MAC BANK, F.S.B.

Amount of Debt: **\$277,650.00**

Recorded: 10/10/2005

Recording Information: At Document Number **20051010000527260**

Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Property Address: 5070 Shelby Dr., Birmingham, ALABAMA 35242

Legal Description: SEE ATTACHED EXHIBIT A

Executed this 2/11/2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR
FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**

Lori A. Lowe
By: LORI A. LOWE
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE,
Asst. Sec. known to me (or proved to me on the oath of _____), to be the person
and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE
CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND
ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and
consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 11 day of February, A.D. 2022.

Haleigh DeVille
Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$277,650.00 dated 9/29/2005



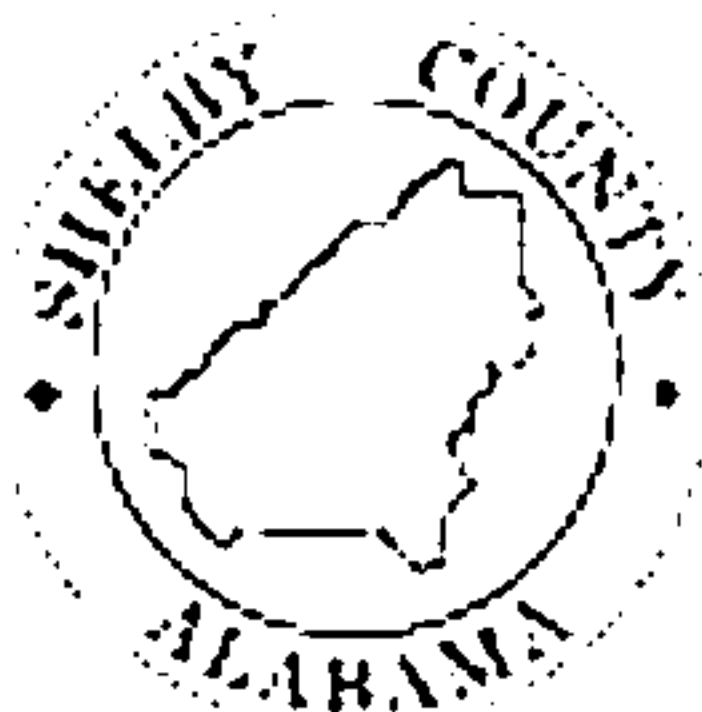
EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 92, ACCORDING TO THE SURVEY OF SOUTHERN PINES, FIRST SECTOR, A RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 11, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 5070 SHELBY DRIVE, BIRMINGHAM, ALABAMA 35242.

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED JANUARY 22, 1993 AND RECORDED AMONG THE LAND RECORDS OF SHELBY COUNTY IN INSTRUMENT #1993-05282, WAS GRANTED AND CONVEYED BY JAMES W. STONE BY JULIE D. ALEXANDER, UNTO JULIE D. ALEXANDER.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2022 08:59:30 AM
\$29.00 BRITTANI
20220228000083050

Allen S. Bayl