

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015076566 1st
MIN: 100288202003020545 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for HomeBridge Financial Services, INC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Ashland M Davis and Jeffrey C Russell, both unmarried

Dated: April 3, 2019

Date Recorded: April 4, 2019

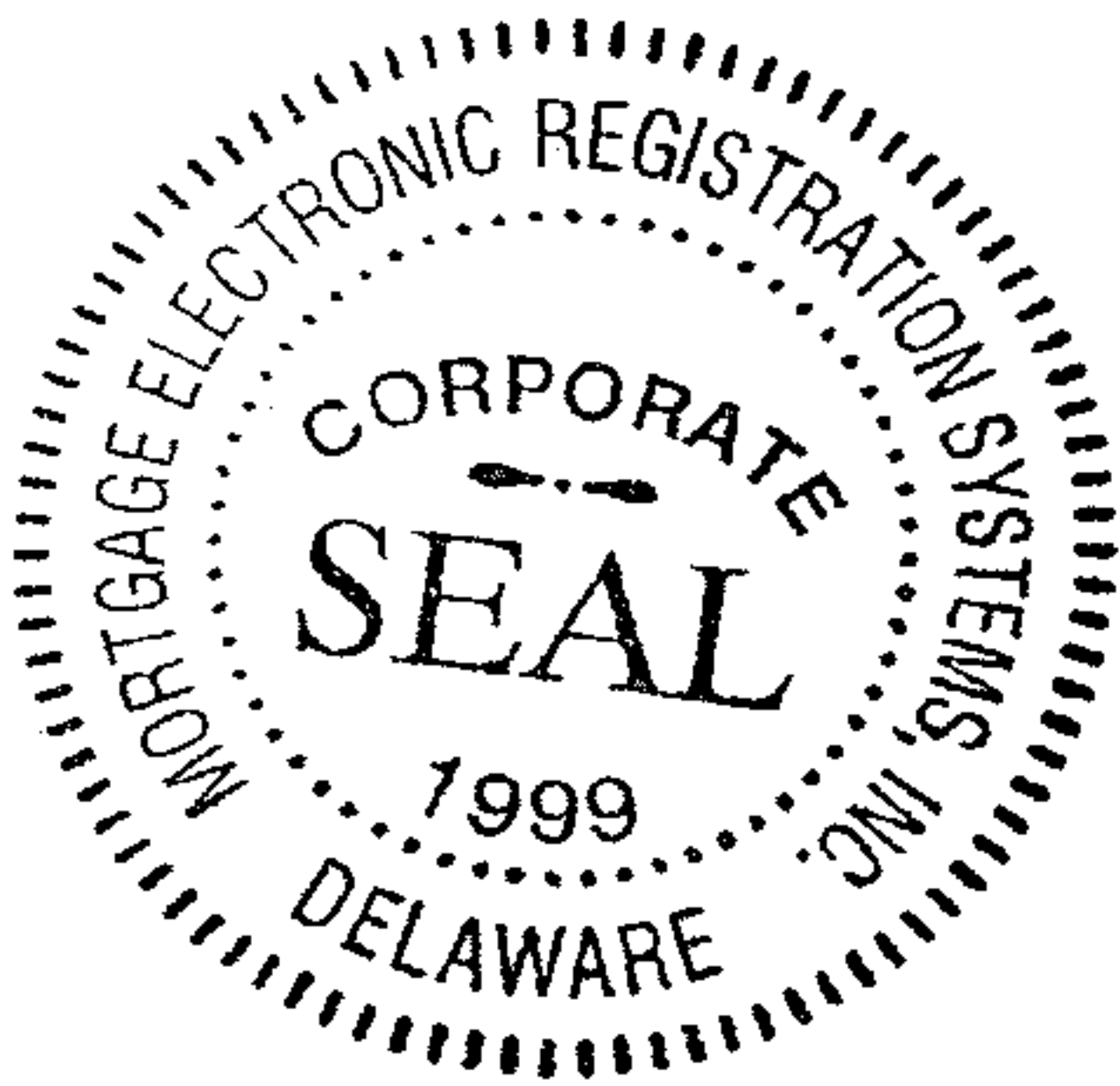
Document/Instrument #: 20190405000111280

Mortgage Book/Liber/Reel #:

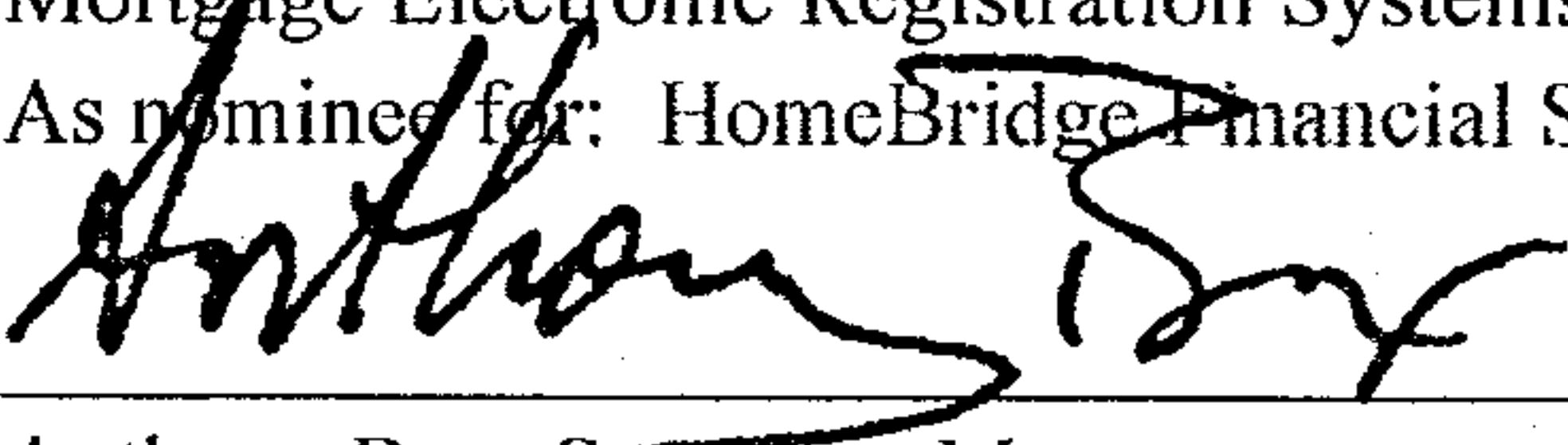
Page No:

County: Shelby

State: Alabama

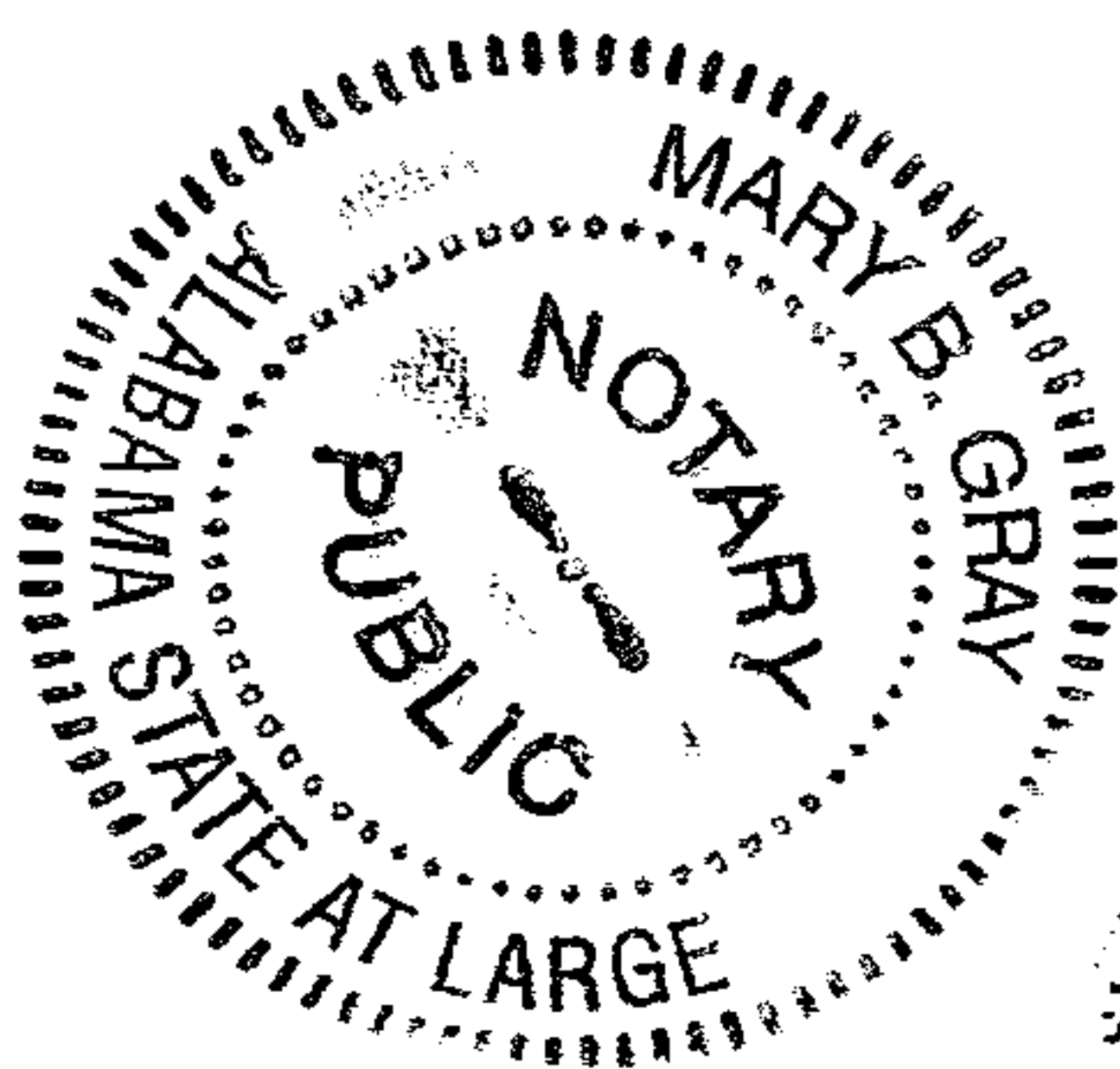


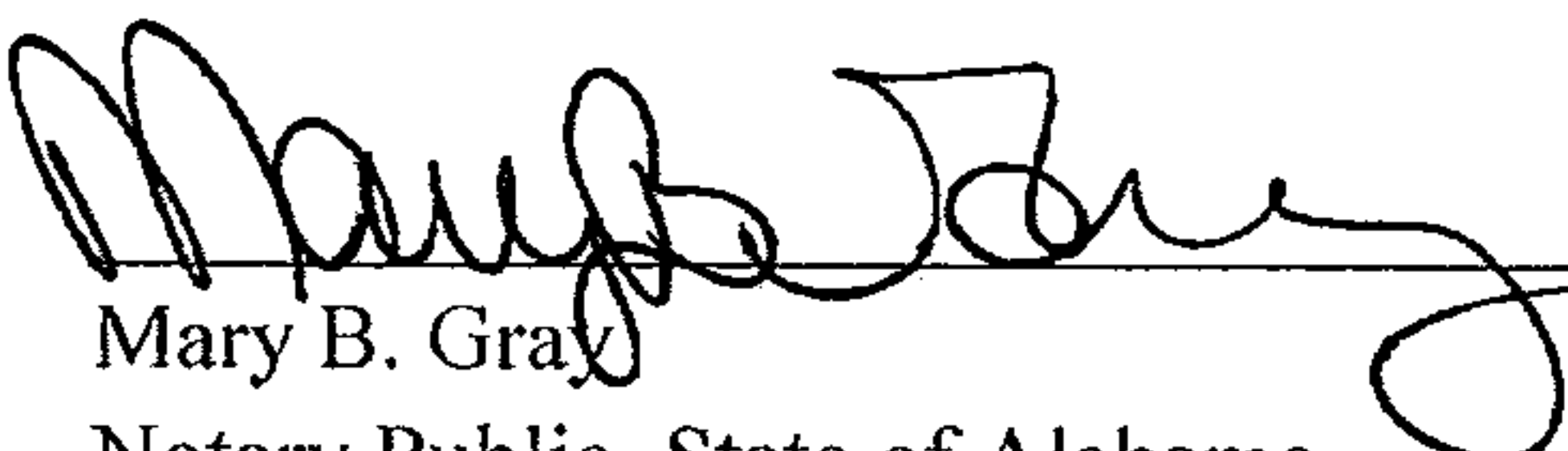
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the February 16, 2022.

Mortgage Electronic Registration Systems, Inc.
As nominee for: HomeBridge Financial Services, INC

Anthony Box, Servicing Manager

State of ALABAMA)
:
County of MONTGOMERY)

On the February 16, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.
In witness where of I hereunto set my hand and official seal




Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/18/2022 01:42:34 PM
\$22.00 JOANN
20220218000071910

