PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420, and Instrument No. 20210402000164140 and Instrument No. 20210520000248250 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 1424 & 1442, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

WELLS FARGO BANK, National Association, has caused these presents to be executed this by day of fibriday, 2022.

WELLS FARGO BANK, National Association

WELLS FARGO BANK, National Association

Its: Vanessa D. Redd, Officer

STATE OF Country of Fresh Canalists.

I, the undersigned Notary Public in and for said County in said State, hereby certify that whose name as for a side of Wells Fargo Bank, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority,

Given under my hand and official seal this $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$.

My Commission expires: April 9, 2024

Budgett M Souther Notary Public

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/14/2022 09:21:14 AM
\$24.00 BRITTANI
20220214000063060

executed the same voluntarily for and as the act of said corporation.

Bridgett W Southern NOTARY PUBLIC Iredell County, NC My Commission Expires April 09, 2026

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