PAUL F JUDSON 7500878857 PO Date: 02/01/2022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from TONYA JUDSON AKA TONYA M JUDSON AND PAUL FREDRICK JUDSON to COMPASS BANK dated DECEMBER 22, 2016, filed for record JANUARY 10, 2017 in mortgage volume/book , page DOC No. 20170110000008760, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their

hand this 10th day of FEBRUARY, 2022.	
Tax Parcel ID #	
2158 BROOK HIGHLAND RIDGE, BIRMINGHAM, AL - 35242	
PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK	
	John & Jun
	JOHN E JUFKO
	MORTGAGE OFFICER
State of OHIO	
County of <u>CUYAHOGA COUNTY</u>	SS:

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E <u>JUFKO, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY</u> MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 10th day of February, 2022.

Millaul Burker May 30, 2022

**MICHAEL BURKES** 

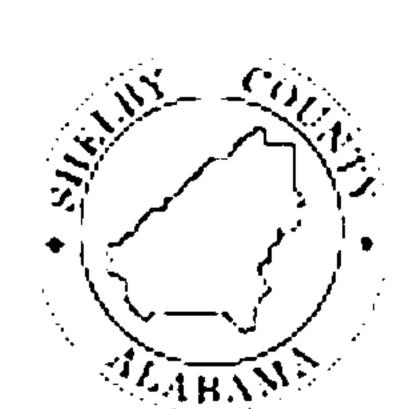
MICHAEL BURKES In and for the state of **OHIO** My commission expires 5/30/2022

Prepared by:

**MELISSA HETZEL** PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

Return To:

MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 02/11/2022 03:11:19 PM **\$24.00 MISTI** 

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