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STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF CONSTRUCTION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Embassy Homes LLC in the principal amount of \$367,920.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 11/16/2020 in Instrument #20201116000522210

WHEREAS, the undersigned desires to release the hereinafter described real estate;

Lot 607 according to the Survey of Lake Wilborn Phase 6A as recorded in Map Book 52, Page 47, in the Probate Office of Shelby County, Alabama

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto Embassy Homes LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 1st day of February 2022

SOUTHPPOINT BANK

By:


Jim Maples - SVP

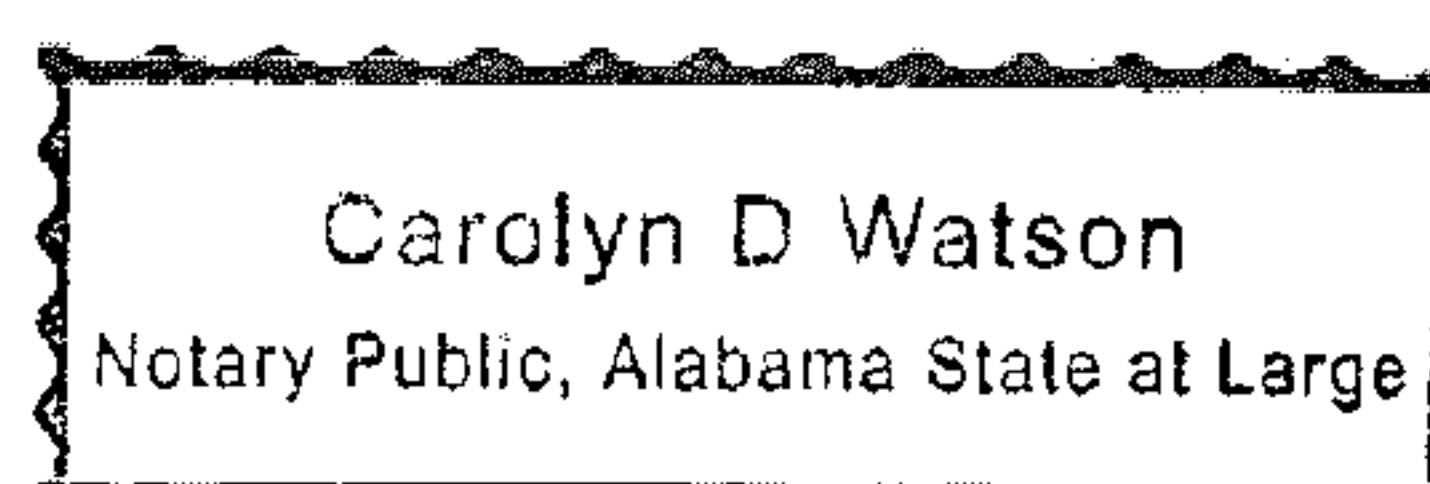
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 1st day of February 2022


NOTARY PUBLIC
COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#1000003655



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/07/2022 10:31:49 AM
\$22.00 CHERRY
20220207000053960



Allen S. Byrd