

ANNUAL

**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

20220207000053870 1/4 \$.00
Shelby Cnty Judge of Probate, AL
02/07/2022 09:39:33 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official John Lyda	Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council, Place 3	
Address <input type="checkbox"/> Check box if reporting new address 3484 Tamassee Lane	
City Hoover	State Alabama
ZIP Code 35226	Telephone Number

Calendar Year covered by this report 2021

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report Include this page in your count. 4

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)	1	\$87,580.57
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$2,200.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,200.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00
4b	Total non-itemized receipts from other sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$21,805.07
5b	Non-itemized expenditures	5b	\$5.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$21,810.07
Expenditures on Line of Credit			
6a	Itemized expenditures on line of credit (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$67,975.50

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$87,580.57
9	Total cash contributions for year	9	\$2,200.00
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	\$21,810.07
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$67,975.50
15	Total campaign debt (total debt owed as of December 31)	15	

RECEIVED IN OFFICE
PROBATE COURT
FEB 01 2022
JAMES P. WATTEL II
Judge of Probate
E.O.D. 50.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official John Lyda 1/25/22
Date

Sworn to and subscribed before me this 25 day of January of the year 2022. My commission expires the 19 day of January of the year 2025.

Signature of Notary Public Cynthia Harris
Print Notary's Name

FORWARD REVIEWED FOR 2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]



20220207000053870 3/4 \$.00
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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER
 CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley LydaPAGE: 3 OF 4

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/	Printing	Contributions	Food	Fundraising	Loan	Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	
Irish Cultural Society	236 Weatherly Club Dr Alabaster, AL 35007					✓							1/11/2021	\$150.00
Agape	PO Box 36533 Birmingham, AL 35236					✓							8/10/2021	\$300.00
Pisgah High School Athletics	60 Metcalf St Pisgah, AL 35765					✓							8/24/2021	\$200.00
Advocate Health	6434 West North Ave Chicago, IL					✓							8/25/2021	\$200.00
NE AL Comm College Fnd	138 AL 35 Rainsville, AL 35986					✓							9/10/2021	\$100.00
Jaffco GOP	1900 20th Ave S #215 Birmingham, AL 35209					✓							9/24/2021	\$100.00
ZTA Foundation	1036 S. Rangeline Road Carmel, IN 46032					✓							10/20/2021	\$100.00
Woodville High School	290 Co Rd 63 Woodville, AL 35776					✓							11/16/2021	\$100.00
Hoover Metro Kiwanis	PO Box 36034 Hoover, AL 35236					✓							12/7/2021	\$190.00
FORM REVISED 10.20.99	TOTAL EXPENDITURES THIS PAGE												\$1,440.00	

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BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE 4 OF 4

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultation/ Polling	Contribution	Food	Fundraising	Loan Repayment	Logistics	Transportation		
Pinmart	www.pinmart.com	<input checked="" type="checkbox"/>									12/9/2021	\$110.07
ACYPL	1030 15th St NW Washington, DC 20005				<input checked="" type="checkbox"/>						12/27/2021	\$250.00
John & Beth Lyda	3484 Tamasssee Lane Hoover, AL 35226						<input checked="" type="checkbox"/>				1/4/2021	\$20,000.00
											TOTAL EXPENDITURES THIS PAGE	\$20,360.07

FORM REVISED 10-20-99