

20220204000053260  
02/04/2022 04:44:52 PM  
ASSIGN 1/5

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT  
OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2018-  
C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-C14  
(Assignor)

to

RSS UBSCM2018-C14 - AL MLB, LLC, an Alabama limited liability company  
(Assignee)

Effective as of January 20, 2022

Cross Reference:

#20181018000370280  
#20190108000007730  
#20190108000007760  
#20190108000007790

County of Shelby  
State of Alabama

DOCUMENT PREPARED BY:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

WHEN RECORDED, RETURN TO:

Ben H. Harris, III  
Jones Walker  
201 S. Biscayne Blvd.  
Citi Center, Suite 3000  
Miami, Florida 33131-4341  
Telephone: 251-439-7520

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

As of the 20<sup>th</sup> day of January, 2022, WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2018-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-C14, having an address at 9062 Old Annapolis Road, Columbia, MD 21045, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to RSS UBSCM2018-C14 - AL MLB, LLC, an Alabama limited liability company, having an address at 200 South Biscayne Boulevard, Suite 3550, Miami, FL 33131, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by MONARCH AT LEE BRANCH, LLC, a Delaware limited liability company to RIALTO MORTGAGE FINANCE, LLC, a Delaware limited liability company dated as of October 18, 2018 and recorded on October 18, 2018, as Instrument Number 20181018000370280 in the Recorder's Office of the Judge of Probate of Shelby County, Alabama ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended) ("Assignment of Leases"), creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Assignment of Leases was assigned to RMF SUB 2 LLC, a Delaware limited liability company, by assignment instrument recorded on January 8, 2019, as Instrument Number 20190108000007730, in the Recorder's Office.

The Assignment of Leases was further assigned to RIALTO MORTGAGE FINANCE, LLC, a Delaware limited liability company, by assignment instrument recorded on January 8, 2019, as Instrument Number 20190108000007760, in the Recorder's Office.

The Assignment of Leases was thereafter assigned to Assignor, by assignment instrument recorded on January 8, 2019, as Instrument Number 20190108000007790, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

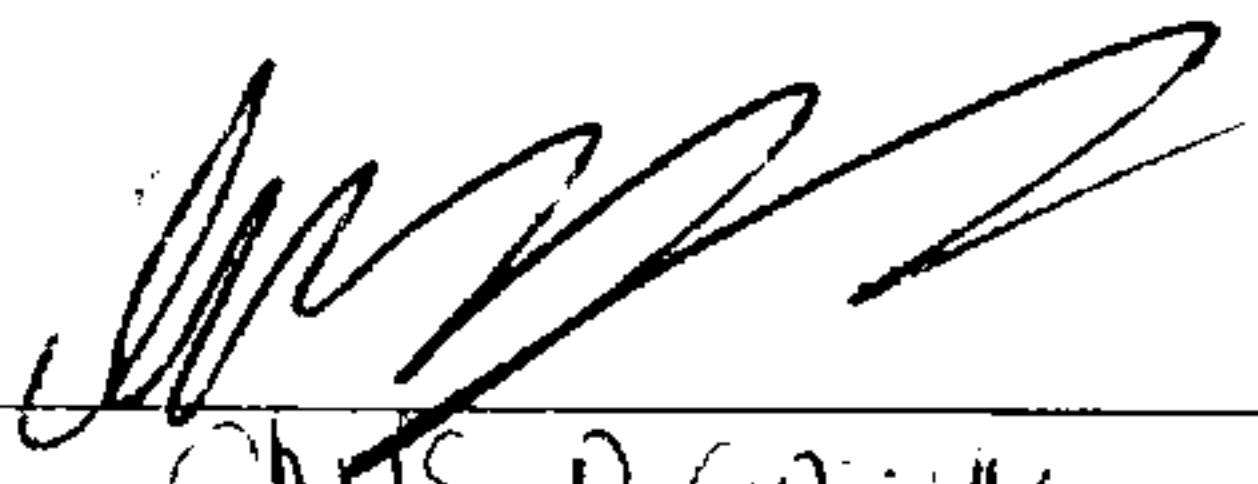
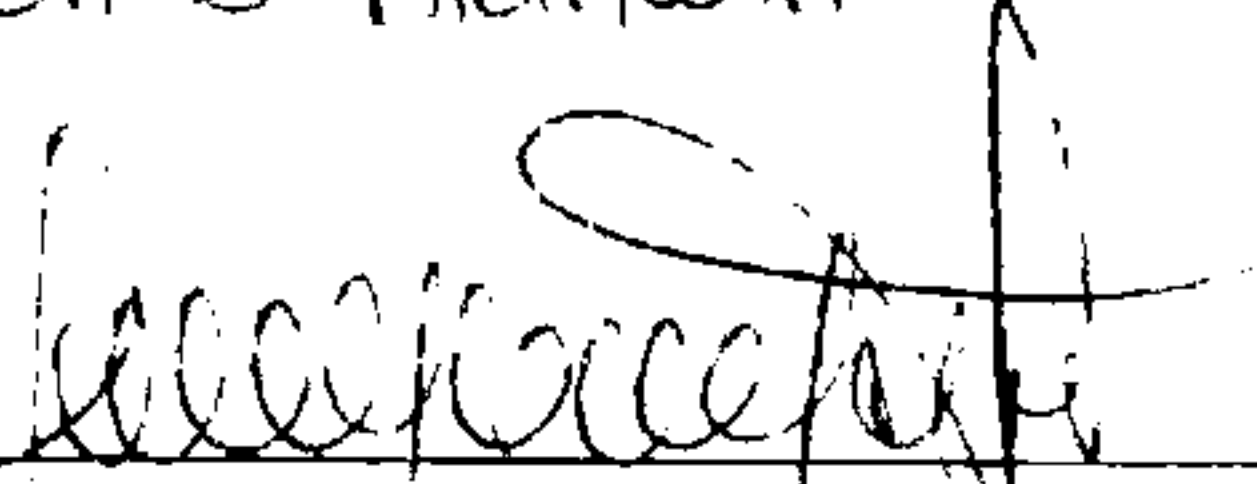
This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, Assignor, has caused this instrument to be executed this 20<sup>th</sup> day of January, 2022.


ASSIGNOR:

Signed, sealed and delivered  
in the presence of:

**WELLS FARGO BANK, NATIONAL  
ASSOCIATION, AS TRUSTEE FOR THE BENEFIT  
OF THE REGISTERED HOLDERS OF UBS  
COMMERCIAL MORTGAGE TRUST 2018-C14,  
COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2018-C14**

  
\_\_\_\_\_  
Chris Bianchi  
  
\_\_\_\_\_  
Galaxia Marquez

By: Rialto Capital Advisors, LLC, a Delaware limited  
liability company, its attorney-in-fact

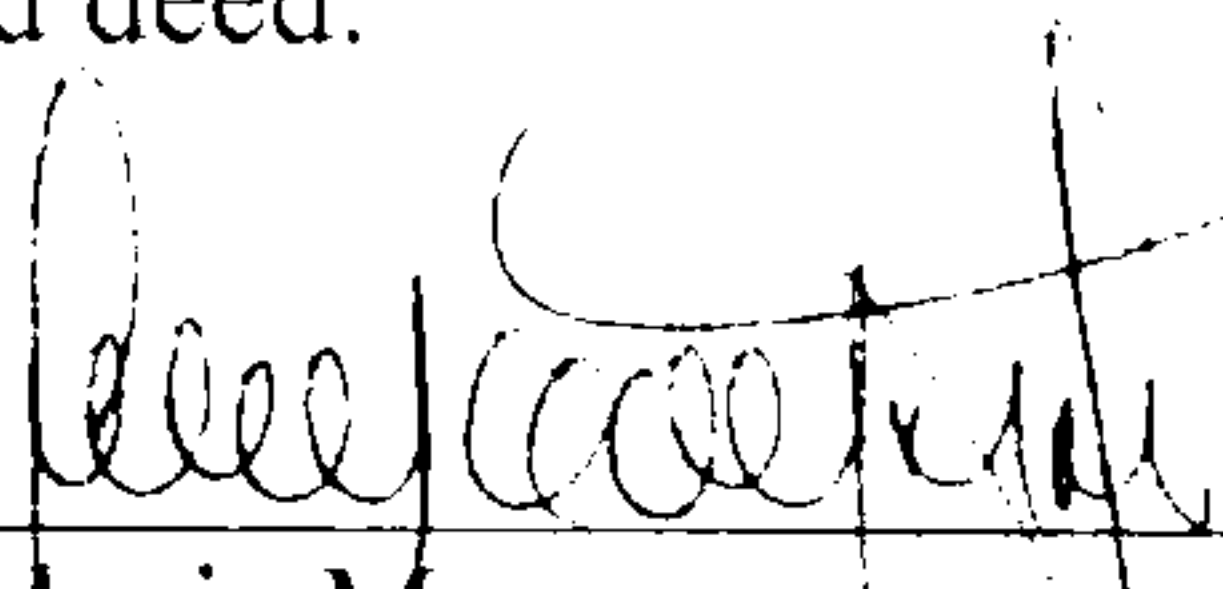
  
By: \_\_\_\_\_  
Name: Sorana Georgescu  
Title: Secretary

ACKNOWLEDGMENT

STATE OF FLORIDA )  
 ) SS:  
COUNTY OF MIAMI-DADE )

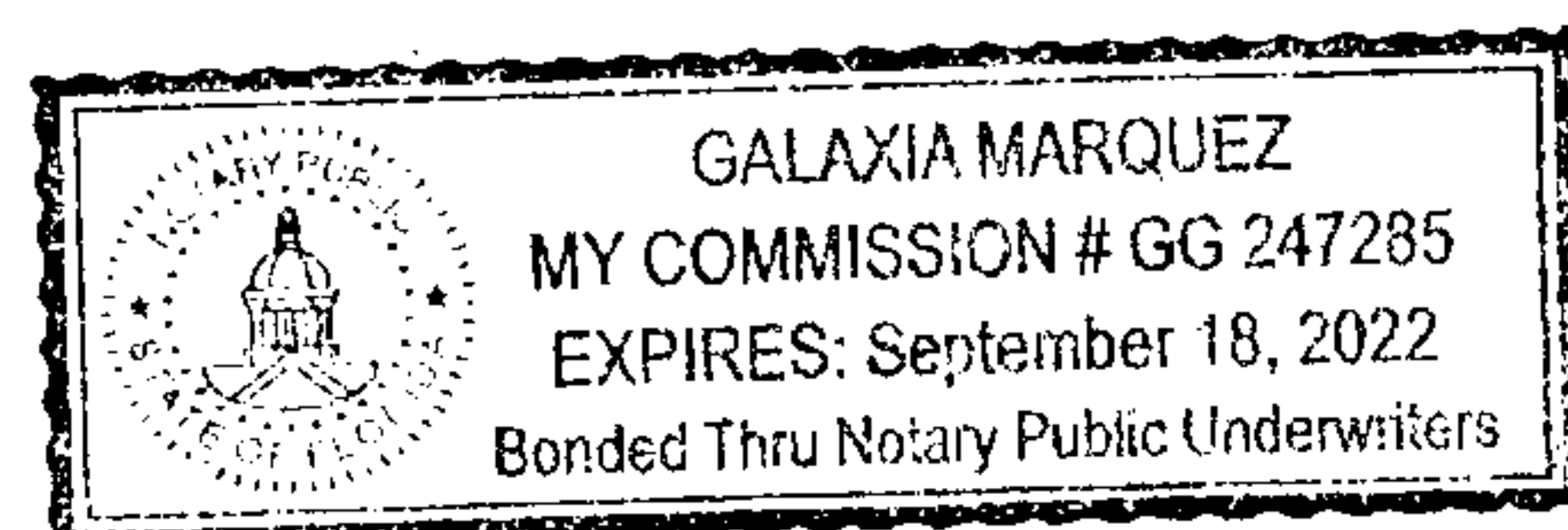
On this 20<sup>th</sup> day of January, 2022, before me personally appeared, Sorana Georgescu, as Secretary, of Rialto Capital Advisors, LLC, a Delaware limited liability company, as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2018-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-C14, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and she thereupon duly acknowledged to me that she executed the same to be her free act and deed.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Galaxia Marquez

My commission expires: \_\_\_\_\_

Loan Number: 030315276  
Loan Name: Village at Lee Branch II





**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

**PARCEL 1:**

Lot 1B, according to the survey of a Resubdivision of The Village at Lee Branch as recorded in Map Book 31, Page 130A and 130B, in the Probate Office of Shelby County, Alabama, being a Resubdivision of The Village at Lee Branch Sector 1-Revision 1.

**PARCEL 2:**

Lots 1A, 1B, 1C and 1D according to the Resurvey of Lot 1 of The Village at Lee Branch, Sector 1, Phase 2, as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 43, Page 66.

Lots 7 and 8, according to the survey of The Village at Lee Branch Sector 1 – Phase 2, as recorded in Map Book 33, Page 58, in the Probate Office of Shelby County, Alabama, being a Resubdivision of Lot 5A of The Village at Lee Branch Sector 1-Revision 1.

Together with such appurtenant access, easement and other rights which arise or are reserved under and pursuant to the following instrument being more particularly described as follows:

Reciprocal Easement Agreement by and between AIG Baker Brookstone, L.L.C., and Compass Bank, dated August 26, 2003, filed for record August 27, 2003 at 10:47 a.m., recorded as Instrument Number: 20030827000569990 in the Probate Office of Shelby County, Alabama. Reciprocal Easement Agreement with Covenants, Conditions and Restrictions dated June 30, 2003 and recorded July 1, 2003 as Document Number 20030701000412990 made by and between AIG Baker Brookstone, LLC and Lee Branch, LLC.

Cost-Sharing Agreement dated as of January 1, 2014 and recorded September 17, 2014 as Document Number 20140917000291230 made by and between Pera Lee Branch, Inc. and Rushmore Lee Branch, LLC.

Declaration of Easement and Restrictions dated as of May 26, 2004 and recorded June 1, 2004 as Document Number 20040601000288850 made by AIG Baker East Village, LLC, as amended by Amendment No. 1 to Declaration of Easement and Restrictions was recorded June 24, 2004 as Document Number 20040624000345520 Amendment to Declaration of Easement and Restrictions was recorded May 11, 2012 as Document Number 20120511000165500 as amended by Amendment No. 3 to Declaration of Easement and Restrictions was recorded January 27, 2014 as Document Number 20140127000026530 as amended by Amendment No. 4 to Declaration of Easement and Restrictions was recorded October 14, 2014 as Document Number 20141014000323410.

Agreement of Covenants, Conditions and Restrictions and Grant of Easements dated June 21, 2004 and recorded June 24, 2004 as Document Number 20040624000345530 made by AIG Baker East Village, LLC, as amended by First Amendment to Agreement of Covenants, Conditions and Restrictions and Grant of Easement dated September 3, 2013 and recorded September 13, 2013 as Document Number 20130913000372210.

To the extent that an interest in real property is created, Declaration of Limited Use Restrictions dated June 29, 2007 and recorded July 2, 2007 as Document Number 20070702000309430 made by and between AIG Brookstone, LLC and AIG Baker East Village, LLC. (Parcel 2)

To the extent and interest in Real Property is created, Agreement regarding maintenance obligation for PAD C – The Village at Lee Branch – Phase II dated as of June 21, 2004 and recorded June 24, 2004 as Document Number 20040624000345540 made by AIG Baker East Village, LLC.

**LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/04/2022 04:44:52 PM  
\$38.00 BRITTANI  
20220204000053260

*Allen S. Bayl*