20220204000053090 02/04/2022 02:41:23 PM MORTAMEN 1/4

WHEN RECORDED MAIL TO:
SERVISFIRST BANK
2500 WOODCREST PLACE
BIRMINGHAM, AL 35209

SEND TAX NOTICES TO:
JOSHUA L. BAKER
AUDREY D. BAKER
1580 SOUTHPOINTE DR
BIRMINGHAM, AL 35244

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



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THIS MODIFICATION OF MORTGAGE dated January 6, 2022, is made and executed between JOSHUA L. BAKER, whose address is 1580 SOUTHPOINTE DR, BIRMINGHAM, AL 35244 and AUDREY D. BAKER, whose address is 1580 SOUTHPOINTE DRIVE, BIRMINGHAM, AL 35244; Husband and Wife (referred to below as "Grantor") and ServisFirst Bank, whose address is 2500 WOODCREST PLACE, BIRMINGHAM, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 4, 2019 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 10-28-2019; Document Number 20191028000394150. Modification of Mortgage dated 04-05-2021 Recorded 04-15-2021; Document Number 20210415000187170..

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1580 SOUTHPOINTE DR, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The principal amount of the Mortgage, which was \$106,000.00 (on which any required taxes already have been paid), now is increased to \$141,140..00. Current amount of indebtedness is 30.00: 441,140.00. 4535,140.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. "Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. Grantor hereby ratifies and affirms that Grantor's liability shall continue in full force and effect through and including the Note's now extended maturity date and that Grantor has no defenses, setoffs, or other claims against Lender arising out of this credit facility. If it is determined that any other person or entity other than Lender shall have a lien, encumbrance, or claim of any type which has a legal priority over any term of this Modification, the original terms of the Note and Mortgage shall be severable from this Modification and separately enforceable from the terms thereof as modified hereby in accordance with their original terms, and Lender shall maintain all legal or equitable priorities which were in existence before the date of execution of this Modification. It is understood by and is the intention of the parties hereto that any legal or equitable priorities of Lender over any party which were in existence before the date of execution of this Modification shall remain in effect after the execution of this Modification.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 6, 2022.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

JØSHUA L. BAKER

_(Seal)

AUDREY DIBAKER

(Seal)

SERVISFIRST BANK

KILEY ELMORE, Vice President

(Seal)

This Modification of Mortgage prepared by:

Name: DANITA HARRIS DUDLEY Address: 2500 WOODCREST PLACE City, State, ZIP: BIRMINGHAM, AL 35209 Loan No: 100135177

MODIFICATION OF MORTGAGE (Continued)

Page

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INDIVIDUAL ACKNOWLEDGMENT	MINDRAKA ROBINS
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STATE OF <u>CAIWIAMA</u>	S. S. Obrus S.
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COUNTY OF 15/125()()	
	ADVOIBLY.
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	IOCHIA ARAKER ARAKER ARAKER
, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to	me acknowledged the ore me on this day
that, being informed of the contents of said Modification, they executed the same/Noluntarily on the	day the same bears date.
Given under my hand and official seal this day of day of	20 22 . (//
	MACIACIA KOMADIN
	Notary Public
My commission expires 1012024	
LENDER ACKNOWLEDGMENT	
STATE OF CHIAMMA	
) ss	
COUNTY OF 18482501	
	₹
I the undersigned authority a Notary Public in and for solid county in solid state. Hereby, equit	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify President of ServisFirst Bank is signed to the foregoing Modification and who is known to me, acknowledges to the information of the said state.	awledged before me on this day that being
Informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such \	Vice President of ServisFirst Bank, executed
the same voluntarily on the day same bears date. Given under my hand and official seal this day of	11 11
Given under my hand and official seal this day(of	
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	Notary Public
My commission expires/ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
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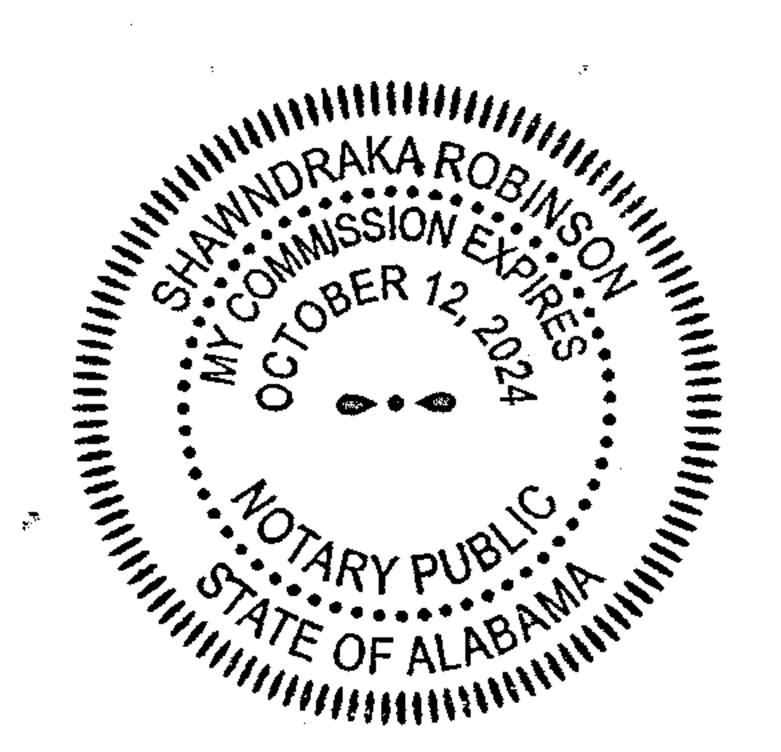


EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN SHELBY COUNTY, AL TO WIT:

LOT 5, ACCORDING TO THE MAP AND SURVEY OF SOUTHPOINTE, THIRD SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. AD VALOREM TAXES DUE AND PAYABLE OCTOBER 1, 2008.
- 2. ALL RESTRICTIONS, EASEMENTS, RIGHTS OF PARTIES IN POSSESSION, ENCROACHMENTS, LIEN'S FOR SERVICES, LABOR, OR MATERIALS, TAXES OR SPECIAL ASSESSMENTS, BUILDING LINES.
- 3. EASEMENTS, ENCROACHMENTS, RIGHTS OF WAYS, BUILDING SET BACK LINES, AS SHOWN ON RECORDED PLAT
- 4. MINERAL AND MINING RIGHTS NOT OWNED BY THE GRANTOR.
- 5. MATTERS WHICH WOULD BE REVEALED BY A SURVEY OF THE PROPERTY CONVEYED.

THIS BEING THE SAME PROPERTY CONVEYED TO JOSHUA L. BAKER AND AUDREY D. BAKER, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION, DATED 02/15/2008 AND RECORDED ON 02/27/2008 IN INSTRUMENT NO. 20080227000078770, IN THE SHELBY COUNTY RECORDERS OFFICE.

PARCEL NO. 13 3 06 0 001 003.076

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Order Number: 6359199

Address: 1580 SOUTHPOINTE DRIVE, HOOVER, AL

STAMP ADDED TO CAPTURE IMAGE



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/04/2022 02:41:23 PM
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