

20220202000046160  
02/02/2022 08:13:17 AM  
REL 1/1

**ALABAMA**  
COUNTY OF SHELBY

PREPARED BY: ERIC FERGUSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 20, 2003** executed by **HELEN LANDRUM, ALSO KNOWN AS HELEN S LANDRUM, UNMARRIED, AND JEANNE DELOACH GARRISON, MARRIED (NO PORTION OF THE HEREIN DESCRIBED PROPERTY CONSTITUTES THE HOMESTEAD OF JEANNE DELOACH GARRISON, OR THAT OF HER SPOUSE.)**, Mortgagor, located at **137 BROOK HIGHLAND CV, BIRMINGHAM, AL 35242**, to **COUNTRYWIDE HOME LOANS, INC.**, Original Mortgagee, and recorded on **OCTOBER 30, 2003** as Instrument No. **20031030000722470** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

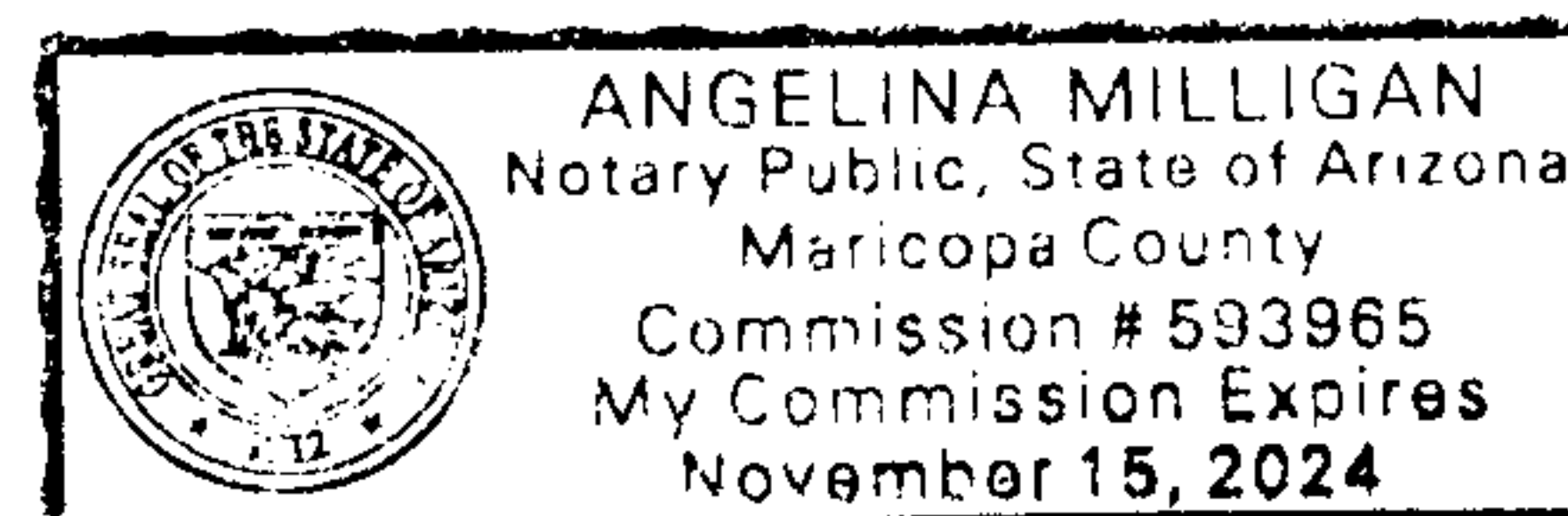
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 27, 2022**.  
**COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**ERIC FERGUSON, VICE PRESIDENT**

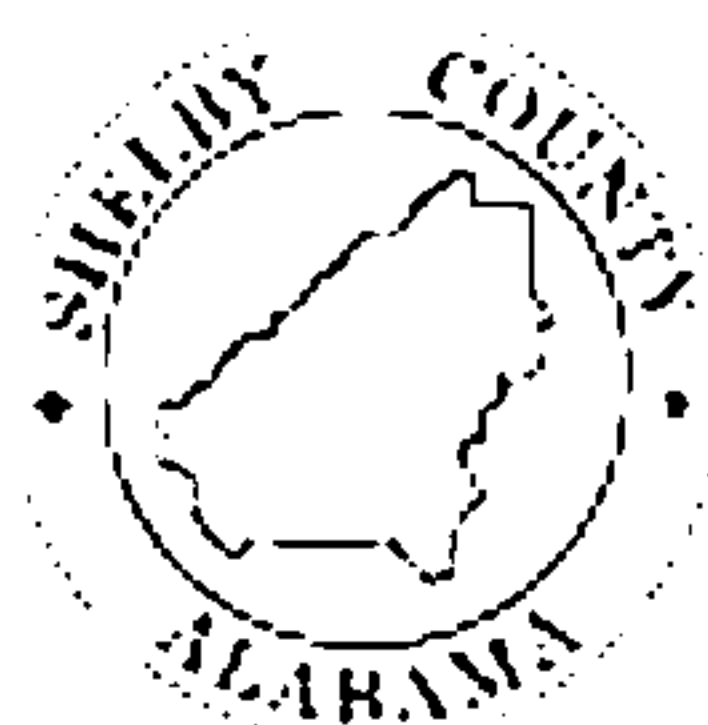
STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **JANUARY 27, 2022**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**ANGELINA MILLIGAN (COMM. EXP. 11/15/2024)**  
NOTARY PUBLIC



POD: 20220120  
BA8050117IM - LR - AL



Page 1 of 1

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/02/2022 08:13:17 AM  
\$23.00 BRITTANI  
20220202000046160



